SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and declare that certain mortgage, bearing the date of the <u>3RD</u> day of <u>APRIL</u>, <u>1989</u>, made and executed by <u>RUBY AMACKER</u> to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of <u>TWENTY THOUSAND AND 00/100</u> DOLLARS, (\$20,000.00) and recorded on the <u>5TH</u> day of <u>APRIL</u>, <u>1989</u>, in vol. <u>M89</u> at page <u>5756</u> of Records of <u>REAL</u> Mortgages in and for the County of <u>KLAMATH</u>, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 15 February, 1996

FIRST INTERSTATE BANK OF OREGON, N.A.

BY

Susan M Pietsch Paid Processing Manager

STATE OF OREGON

)

COUNTY OF WASHINGTON

) February 15, 1996

Personally appeared Susan M Pietsch who, being duly sworn did say that he/she is the Paid Processing Manager of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed.

OFFICIAL SEAL
LISA MURPHY
(AUTARY 982UIC - OREGON
COMMISSION NO.042839
MY COMMISSION EXPIRES APR. 02, 1999

Notary Public for Oregon

My Commission expires 1-2-39

SATISFACTION OF MORTGAGE FIRST INTERSTATE BANK OF OREGON, N.A. TO

KLAMATH COUNTY CLERK 316 MAIN ST. KLAMATH FALLS, OREGON 97601

WHEN RECORDED, MAIL TO:

RUBY AMACKER 5621 CASA WAY KLAMATH FALLS, OREGON 97603 N-272Y 2-93 STATE OF OREGON, County of Klamath

Filed for record at request of:

| on this 20th | | day o | of | Feb | A.D., | 19 | 96 |
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Fee. \$10.00

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