## 36 FEB 21 P3:52



## WARRANTY DEED

#03044302 AFTER RECORDING RETURN TO:

GEORGE A. PONDELLA JR.

P.O. BOX 1441

RUAMATH FALLS, OR 97601

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

STATE OF OREGON.
County of Klamath

Filed for record at request of:

Aspen Title & Escrow

on this 21st at 3:52 day of February A.D., 19 96 o'clock PM. and duly recorded in Vol. M96 of Deeds Page 4822

Bernetha G Letsch County Clerk

Fee, \$30.00

Deputy.

ROBERT DEAN NELSON, hereinafter called GRANTOR(S), convey(s) to GEORGE A. PONDELLA JR. and DONALD E. BAILEY, each as to an undivided one-half interest, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

The N 1/2 E 1/2 of Lot 12, Block 2, KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, in the County of Klamath, State of Oregon.

Code 8 Map 3313-3100 TL 700

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$5,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 5th day of February, 1995.

ROBERT DEAN NELSON

STATE OF CALIFORNIA

)ss.

COUNTY OF Coloural

On February 196, before me, SHERGR DEAN 1996, before me, SHERGR DEAN NELSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(a) whose name(a) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(a) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature Shessi R. Davis My commission expires: MAY 9, 1998 SHERRI R. DAVIS
COMM. # 1020627

Thotary Public -- California
CALAVERAS COUNTY
My Comm. Expires MAY 9, 1998