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Contact Person: Aaront, Gary
 Record and Return to:
 First American Real Estate Information Services, Inc.
 Attn: Mortgage Assignments Division
 1400 Corporate Drive
 Irving, Texas 75038-2420

 Above space for Recorder Use



000259-0000364-0003951

Assignment of Mortgage

Loan # 32375230 Pool # 001 Buyer # _____

Express America Mortgage Corporation, incorporated in the state of Arizona, located at 2060 E. Via Linda St. Scottsdale, Arizona 85258-5416 ("Assignor"), does by these presents assign to NationsBanc Mortgage Corporation, located at 205 Park Club Ln. Buffalo, New York 14231-9000 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Klamath County, Oregon, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided.

The Mortgage, dated Mar 16, 1993 in the principal sum of \$63,750.00 dollars from Pamela Sue Falconer, an unmarried woman for HC 61 Box 1066, Lapine, OR 97739, was recorded on Mar 24, 1993, Document 58989 Volume M93 Page 5981 of the records in Klamath County, Oregon.

SEE ATTACHED

Executed on October 13, 1995

Express America Mortgage Corporation

Attestants:

Officers:

Beverley MacAndrew
 Assistant Secretary

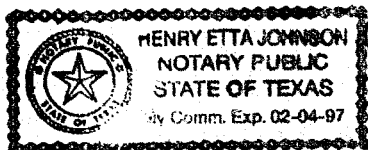
Jean Tinsley
 Vice President

Sharon Flammang
 Assistant Secretary

Scott Jones
 Vice President

State of Texas, County of Dallas

On October 13, 1995, Jean Tinsley, Vice President and Scott Jones, Vice President, of Express America Mortgage Corporation, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.



Notary Public

All of Lot 28 and that part of Lot 27, BLOOMINGTON HILLS NO. 10 SUBDIVISION,
described as follows:

BEGINNING at the Northeast Corner of Lot 27, BLOOMINGTON HILLS NO. 10 SUBDIVISION, Washington County, Utah; thence South 3°00'00" East, 107.70 feet to the Southeast Corner of said Lot 27; thence South 83°30'00" West 11.69 feet; thence North 0°51'00" West 108.42 feet; thence North 86°30'00" East 7.50 feet, to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Mortgage the 23rd day
of February A.D., 19 96 at 11:53 o'clock A. M., and duly recorded in Vol. M96
of Mortgages on Page 4974.

Bernetha G. Letsch, County Clerk

By C. J. Russell

FEE \$10.00