

**13153** **13842** **Vol. 1496 Page 3791**  
**Vol. 1496 Page 5092**  
 RE—ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST  
 FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated October 28, 1986, executed and delivered by LLOYD H. WALDRUP and GAIL J. WALDRUP, husband and wife, grantor, to ASPEN TITLE & ESCROW, INC., trustee, in which MICHAEL L. BRANT, Attorney at Law, is the beneficiary, recorded on November 4, 1986, in book/reel volume No. M86 or as document/reel/file/instrument/microfilm No. 20013 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

Lots 33 and 34 and the East one-half of Lot 32, Block 6, ST. FRANCIS PARK, in the County of Klamath, State of Oregon.

THIS DOCUMENT BEING RE-RECORDED TO ADD THE PAGE NUMBER

hereby grants, assigns, transfers and sets over to LARRY STEVEN FISH, his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.  
 The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$\_\_\_\_\_ with interest thereon from 19\_\_\_\_.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: June 27, 1991

*Michael L. Brant*  
 MICHAEL L. BRANT

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment apposite.)

(ORS 93.490)

STATE OF OREGON, }  
 County of Klamath } ss.  
June 27, 1991  
 Personally appeared the above named Michael L. Brant

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
 \_\_\_\_\_, 19\_\_\_\_, and  
 Personally appeared \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: *Wendy Young*  
 Notary Public for Oregon  
 My commission expires: 8/31/91

Before me: \_\_\_\_\_  
 Notary Public for Oregon  
 My commission expires: \_\_\_\_\_ (OFFICIAL SEAL)

**ASSIGNMENT OF TRUST DEED BY BENEFICIARY**  
Michael L. Brant

TO  
Larry Steven Fish

No. Aspen Title  
Coll. 251

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.  
 County of Klamath }

I certify that the within instrument was received for record on the 8th day of Feb, 1996, at 3:09 o'clock P. M., and recorded in book/reel/volume No. M96 on page 3791 or as document/fee/file/instrument/microfilm No. 13153, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk  
Shirley Freiberg Deputy

FEE: \$10.00

By Bernetha G. Letsch, County Clerk

1. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 2. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 3. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 4. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 5. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 6. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 7. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 8. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 9. "THE NEW YORK TIMES" (NEW YORK) - 1940  
 10. "THE NEW YORK TIMES" (NEW YORK) - 1940

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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[illegible]