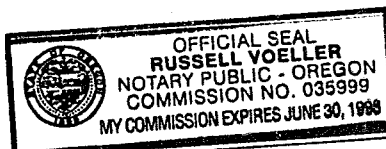


ON

13868

96 FEB 26 P1:58 Vol M96 Page 5145
APPOINTMENT OF SUCCESSOR TRUSTEEKNOW ALL MEN BY THESE PRESENTS, that Gordon H. Lund, Jr.
is the grantor, and Mountain Title Company
is the trustee, and George R. Babcock &Virginia R. Babcock is the beneficiary under that certain trust deed dated January 30,
1981, and recorded on January 30, 1981, in book/reel/volume No. M-81 at page 1458 or
as fee/file/instrument/microfilm/reception No. 95273 of the Mortgage Records of Klamath
County, Oregon.The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
place and stead of the original trustee named above;
NOW THEREFORE, in view of the premises, the undersigned hereby appoints R. Kevin Hendrick, whose address is
1223 Edgewater NW. Salem, Oregon, as successor trusteeunder said trust deed, to have all the powers of said original trustee, effective immediately.
In construing this instrument, and whenever the context so requires, the singular includes the plural.IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
to do so by its board of directors.DATED: December 22, 1995Beverly Goss, TrusteeSTATE OF OREGON, County of Marion, ss. December 22, 1995,
This instrument was acknowledged before me onby Beverly Goss, Trustee
This instrument was acknowledged before me onby _____
as _____
of _____Russell Voeller
Notary Public for Oregon
My commission expires 6-30-98APPOINTMENT OF
SUCCESSOR TRUSTEERE: Trust Deed from
Gordon H. Lund, Jr.

Grantor

to

R. Kevin Hendrick

Trustee

AFTER RECORDING RETURN TO
FIDELITY MORTGAGE SERVICES
5058 COMMERCIAL STREET S.E.
SALEM, OR 97306(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

\$10.00

STATE OF OREGON, } ss.
County of KlamathI certify that the within instrument
was received for record on the 26th day
of February, 1996,
at 1:58 o'clock P.M., and recorded
in book/reel/volume No. M96 on
page 5145 or as fee/file/instru-
ment/microfilm/reception No. 13868,
Record of Mortgages of said County.Witness my hand and seal of
County affixed.Bernetha G Letsch County Clerk

NAME

TITLE

By Chris Russell Deputy

\$10.00