

FILED

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**CERTIFIED  
COPY**SUPERIOR COURT CLERK  
SEATTLE, WA.

## SUPERIOR COURT OF WASHINGTON FOR KING COUNTY

In re the marriage of )  
 HAROLD J. HUTCHINSON, ) NO. 80-3-09366-9  
 )  
 ) Petitioner, )  
 )  
 ) and )  
 ) DECREE OF DISSOLUTION  
 )  
 DOROTHY M. HUTCHINSON, )  
 )  
 ) Respondent. )

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## I. BASIS

The Findings of Fact and Conclusion of Law have been entered in this case.

## II. DECREE

IT IS THEREFORE DECREED that:

2.1 The marriage of the parties is hereby dissolved.

2.2 Custody of the child; namely, JULIE ANN HUTCHINSON, born March 30, 1963 (age 17) is hereby awarded to the father.

2.3 Visitation between the noncustodial parent and the child shall be as follows: Liberal.

2.4 Support of the dependent child of the parties shall be as follows:

2.4.1 The father shall carry and maintain the child on such medical insurance coverage as is available to him through his employment.

2.4.2 The Petitioner/father shall maintain life insurance in a sufficient amount to guarantee payment of the above support obligation through the dependency of the child until the child reaches the age of majority.

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DECREE OF DISSOLUTION  
Page 1

CAMERON LAW CLINC

716 South Center Shopping Center  
Seattle, WA 98188  
(206) 242-5602

81-9-00082-2

JUDGMENT NUMBER

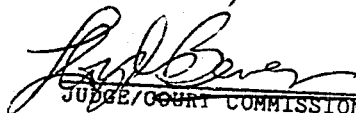
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1 2.4.3 The Petitioner/father shall be entitled to the  
2 tax exemptions for the child.

3 2.5 Disposition of the parties' property and liabilities  
4 shall be in accordance with Exhibits A and B attached hereto.

5 DONE IN OPEN COURT on Dec. 30, 1998.

6  
7  
8   
9 JUDGE/COURT COMMISSIONER

10 PRESENTED BY:

11 CAMERON LAW CLINIC

12  
13 By David T. Spick  
14 Attorney(s) for petitioner

15  
16  
17 READ AND APPROVED:

18  
19   
20 HAROLD J. HUTCHINSON, Petitioner

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DECREE OF DISSOLUTION  
Page 2

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EXHIBIT A - PROPERTY

COMMUNITY PROPERTY TO BE AWARDED TO WIFE

1. Furniture and furnishings as agreed.
2. Clothing and personal property.
3. Benefits accruing from personal employment.
4. Lien on residence at 21527 146 Street East, Sumner, Washington, in amount of \$2,500.00.
5. 1976 Volkswagon (WA LIC IZL 016).

COMMUNITY PROPERTY TO BE AWARDED TO HUSBAND

1. Furniture and furnishings as agreed.
2. Clothing and personal property.
3. Benefits accruing from personal employment
4. Lot at 21527 146 Street East, Sumner, Washington and mobile home - Fleetwood 14 x 70 Expando #64.1613. Subject to lien in favor of wife in the amount of \$2,500.00.
5. Real property at Klamath Falls, Washington, legally described as follows:  
Lot 24, Block 96, Klamath Falls Forest Estates, Highway 66, Unit Plat No. 4 as recorded in Klamath County, Oregon.
6. 1972 Pickup (WA LIC GJ 6948).
7. 1969 Volkswagon (WA LIC OTY 504).
8. Trailer - Layton Travel Trailer #759224 74L.

EXHIBIT B - LIABILITIESLIABILITIES TO BE ASSUMED BY WIFE

1. Montgomery Ward account (987-413-360).
2. Personal debts incurred from date of Petition.
3. Loan on 1976 Volkswagon - Security First National Bank, Renton, Washington.
4. Personal loan with Boeing Credit Union.

LIABILITIES TO BE ASSUMED BY HUSBAND

1. Loan on mobile home - with Michael V. Criss.
2. Real estate contract on Lot - Lake Tapps Realty.
3. Loan on Travel Trailer - Boeing Credit Union.
4. Personal loan with Boeing Credit Union.
5. Dr. Vendeland - Dentist.
6. Personal debts incurred from date of Petition.

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STATE OF WASHINGTON } s.s.  
COUNTY OF KING

I, M. JANICE MICHELS, Clerk of the Superior Court of the State of Washington, for the County of King, do hereby certify that I have compared the foregoing copy with the original instrument as the same appears on file and of record in my office, and that the same is a true perfect transcript of said original and of the whole thereof. In TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of said Superior Court at my office in Seattle on the day of FEB 05 1996.

M. JANICE MICHELS, Superior Court Clerk  
By Angeline Lomozzi  
Deputy Clerk

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title the 27th day  
of Feb A.D., 19 96 at 11:45 o'clock A. M., and duly recorded in Vol. M96  
of Deeds on Page 5222  
By Bernetha G. Letsch, County Clerk

FEE \$50.00