

WARRANTY DEED

#04044231 AFTER RECORDING RETURN TO:

ISMAEL HERNANDEZ MARIA HERNANDEZ

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS:

BETTY L. TURNER, hereinafter called GRANTOR(S), convey(s) to ISAMEL HERNANDEZ and MARIA HERNANDEZ, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH

1H >

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, and will warrant the same, except as shown above.

The true and actual consideration for this transfer is \$45,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 23rd day of February, 1996.

Betty & Jurner BETTY Ly TURNER

STATE OF OREGON, County of Klamath)ss.

On this 23rd day of February, 1996,

Personally appeared the above named BETTY L. TURNER and acknowledged the foregoing instrument to be her voluntary act

Before me:
Notary Public for Oregon
My Commission Expires: January 31, 1998

OFFICIAL SEAL
CAROLE JOHNSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 031504
MY COMMISSION EXPIRES JAN S1, 1998

A tract of land situated in the SW 1/4 NW 1/4 of Section 15, Township 41 South, Range 12 East of the Willamette Meridian, in the County of KLamath, State of Oregon, more particularly described as follows:

Beginning at a 1/2 inch iron pin located South 00 degrees 14' 00" West (South by DV M-73/3475) 30.00 feet and South 89 degrees 46' 00" East (East by DV M-73/3475) 237.59 feet from the Southwest corner of the SW 1/4 NW 1/4 of said Section 15; thence continuing South 89 degrees 46' 00" East 110.00 feet to an iron pin; thence South 00 degrees 14' 00" West 100.00 feet to an iron pin; thence North 89 degrees 46' 00" West 110.00 feet to an iron pin; thence North 00 degrees 14' 00" East 100.00 feet to an the point of beginning.

CODE 13 MAP 4112-15BC TL 2400

	克兰 在西方沙	CERTIFICATION OF	VITAL RECOR		
NEW YORK	T	OBECOM			
THE THE	156653 LD. TAG NO.	ONEGUN DEPARTMENT	OF HUMAN RESOLU	。。 524	17-A 8
	Local File Number	CENTER FOR HEA	MUSIUN I TH STATIONING	- ,	N. C.
	1. DECEDENT'S First	Middle	OF DEATH	State	File Number
	Charles 4.50CIAL SECURITY NUMBER SA AGEL 410-30-6169	Edwan 1	URNER	2. SEX	DATE OF DEATH (Month Day Your
DECEDENT	US APPLEDENT EVER IN	69 Mos Oays Hours	Mins Country	and State or Foreign	DATE OF BIRTH (Monin, Day, Veer)
2/1-	SO. FACELITY NAME IN NOT INSURED		THER UNITED HOME CO	y oraj	une 15, 1924
w3	Rogue Valley Medical TOB. DECEDENT'S USUAL OCCUPATION Give kind of work done during most of a De not see retired.) For my			OF DEATH	SOPCHY OF DEATH
0,3	1 4613 1300000	I		STATUS Merried 12 Irred, Widowed, (Specify)	Jackson SPOUSE III Named, Widowed)
3/5	Oregon Klamat	Agriculture	Marri	. "	Betty Lorayne
6	LIMITS? 131. ZIP CODE	14 WAS DECEDENT OF HISPANIC COMMISSION	a dtl	Washington	
PARINIS	17. FATHER - NAME first middle		10.1354	ian 16	DECEDENT'S EDUCATION Only highest grade completed
	Charles Eimo Turn	er Emma Jana	White maiden		condary (0.12) College (1.4 or 5.1) 2 (E and relationship to deceased
DISPOSITION	Denation Coher Courts	tie other place)	ne of cemelery, crematory, or	Betty L. To	· · · · · · · · · · · · · · · · · · ·
88	FERSON ACTING AS SOCI	Malin Community	Cemetery		
	No house 11 11/1 NV	(/ /V	Of the Good	ND ZIP OF FACILITY	Davenport's Changl
	ZE DA JE FILED (Month, Day, Year) DEC 1	3 1993	THE PARTY OF THE P		Davenport's Chapel 420 South Sixth St. 97603-7194
~ (·	DIO HOSPITAL REPRESENTATIVE MAKE RE	EQUEST FOR ANATOMICAL GIFT CONSENT	26. WAS GIFT MADE?	Seli	2 Colored
16	CAN COMPRESSOR CONT.		LIVES DAO	© NKA	20000
11	7. TIME OF DEATH THE WAS MEDICAL 15:20 P. A. LYCE FING	RTIFYING PHYSICIAN EXAMINER NOTIFIED?	TO BE COM	TETED ONLY BY MED	
CLADINE	To the peat of my knowledge, seath occurred due to the Chreats of Informer stated.	of the ruce, date, place and		PHILE PHONOUNCED	DEAD (Month, Day, Year, Hour)
12	my lengus !	ty, sent	37. On the basis of examinated the time, date, place as (Signature)	on and/or investigation of due to the Cause(s)	, in my opinion death occurred and manner stated
13	10111107		21. DATE SIGNED (MONIN, DE)		<u> </u>
14N	NAME, TITLE ADDRESS AND ELP OF CERTIF Icholas H. Dienel, HD,	SZO Moddana a Printy	4		COUNTY
# ANY	MENTO THE A	520 Medical Center D	r. Suite 100, He	dford, Ores	on 97504
MANEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	TIM CALL CONSEQUENCE OF	E PER LINA FOR (BLIOL AND ICI) Do not ont	er mode of dying, e.g. Caldiar or		
CAUSE LIST	M MAAAAAA	1 Septement		respiratory Arrest	interval between onset and death
CAUSE OF	DUE TO, OF AS ADONSEQUENCE OF:	Il sigurct	in		interval between onset and death
15	OTHER SIGNIFICANT CONDITIONS	The rorele Toris			interval between order and death
16	Nines of a	o in the Underlying cause given in PART L	37. Did tobacco use contribute in the death?	38. AUTOPSY	9. If YES were furthings considered determining course of death?
17	Natural Pending (Month, D	INJURY 410. TIME OF 41c INJURY AT WORKS	416 DESCRIBE HOW BLIURY C	COURSES No	LTYEE LING SONIA
	Buleida Manag	M LI Yes MHO	ſ		
PESER	ED FOR REGISTRAR'S USE	F MLURY - At home, farm, street, fectory, office HIG. (Specify)	611. LOCATION (Street and Nur	nber or Rural Route N	umber, City or Town, State)
- 1					
<u> </u>					1
		ORIGINAL - VITAL STATISTICS	ουλ		45-2 Rev 7/91
THIS	IS A TRUE AND EVACE DEPART				
REGI	IS A TRUE AND EXACT REPRO STERED AT THE OFFICE OF TH	DDUCTION OF THE DOCUMENT TE JACKSON COUNTY REGIST	OFFICIALLY		- Militaria de la companio del companio della compa
	:		./	.10	0
DATE	SSUED: DEC 1 3	100z		W actin	*
REGON: COUNT	Y OF KLAMATH: ss.		U.C.	TY REGISTRAR	
rd at request of			· · · · · · · · · · · · · · · · · · ·	OU MAN UBERL	N X X X X X X X X X X X X X X X X X X X
	Aspen Title			.•	

STATE OF

Filed for reco A.D., 19 _96 _ at _ 11:45 M., and duly recorded in Vol. M96 o'clock of ____Deeds day on Page 5246 FEE \$40.00 Bernetha G. Letsch, County Clerk