

13938

FORM No. 74874

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204

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Vol. M96 Page 5320
REMOVED YELLOW COPY COMPLETE AND POST
RECORD WHITE COPY (with original signature)
RETAIN PINK COPY**COMPLETION NOTICE**

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

6533 HWY 39, KLAMATH FALLS, OREGON 97603

PARCEL 1 OF PARTITION #50-94, SITUATED IN NW 1/4 OF SECTION 19, TOWNSHIP 39 SOUTH, RANGE 10 E.W.M., KLAMATH COUNTY, OREGON.

ACCOUNT NO. 3910-600. KEY NO. 598320

96 FEB 27 P3:36

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated FEBRUARY 26, 19 96

BENNIE J. & CLARA J. WAMPLER

Original Contractor, Owner or Mortgagee

By HAL STURGEON

P. O. Address 801 MAIN STREET

KLAMATH FALLS OR 97601

STATE OF OREGON

County of KLAMATH

I, HAL STURGEON

That on my behalf or as agent for SOUTH VALLEY STATE BANK

, being first duly sworn, depose and say:

I did on FEBRUARY 26, 19 96, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or TAPING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Signed and sworn to before me on FEBRUARY 26

by Beth E. Deaver, 19 96

Notary Public for Oregon

My commission expires 12-12-99

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

South Valley State Bank
803 Main St. / Suite 300
PO Box 5210
Klamath Falls, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 27th day of February, 1996, at 3:36 o'clock P.M., and recorded in book/reel/volume No. M96 on page 5320 and/or as fee/file/instrument/microfilm/reception No. 13938, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha Letsch County Clerk
By Cherry Dussel Deputy

Fee \$5.00