Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

HSB Loan #:

31955808

Mellon Loan #:

Investor Loan #:

758868227

LSB#:

USB11- 117329

When recorded mail to: Lender Service Bureau Of America 555 University Avenue, Suite 130 Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE COMPANY, An Oregon Corporation

whose address is 501 S.E. Hawthorne Blvd., Portland OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, A Colorado Corporation

whose address is 3100 Travis Street, Houston, TX 77006

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Oregon, County Of Klamath.

Official Records on:

August 1, 1994

Original Mortgagor:

GRANT D HAMILTON, LORI J HAMILTON

Original Loan Amount: \$70,000.00

Property Address:

7424 Reeder Rd, Klamath Falls, Oregon.

Property/Tax ID #:

C.T. Number

Legal Municipality:

Document #:

85149

Book: m94

Page: 23444

Transfer Date: September 16, 1994

U.S. BANCORP MORTGAGE COMPANY,

Paula Kerr, Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

On FEB 13 1996 , before me, J. Allen, a Notary Public, personally appeared Paula Kerr who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

ITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER: U.S. BANCORP MORTGAGE COMPANY,

An Oregon Corporation

Vice President

J. Allen, Notary Public

Document Prepared by: Lender Service Bureau Of America, K. Borini

555 University Ave. Suite 130

Sacramento, CA 95825

J. ALLEN

STATE OF OREGON: COUNTY OF KLAMATH:	SS.
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me to the standard of	U.S. Bancorp		the <u>ist</u>
Filed for record at request of _	T 10 06 - 0.27	o'clock AM., and duly reco	rded in Vol. <u>M96</u>
of March	1.D., 19 <u>96</u> at <u>9:37</u>		
of	Mortgages	on Page <u>5695</u>	
· · ·		Bernetha G. Lo	asch, County Clerk

FEE \$10.00