ER No. <u>41360-611</u> WO No. <u>01047401</u>

UNDERGROUND RIGHT-OF-WAY EASEMENT

976 MAR -1 P2:53

(Individual)

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, <u>ten (10)</u> feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, of <u>Oregon</u>, to wit:

Said property generally located in The North Half (N3) of The Northeast Quarter (NE2) of Section 31, Township 34 South, Range 7 East, Willamette Meridian, and more specifically described in Volume M95, Page 26570, Official Records of

the location and course of said right-of-way are approximately as shown on the sketch attached as $Exhibit(s) _ A _$ and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described casement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Doted this <u>28</u> day of <u>Dec</u> , 19 <u>95</u> <u>liferum</u> (SEAL) <u>STATE OF</u> <u>CALIFUEDIA</u> (SEAL) (SEAL)
County of SAN DIEGU
On this day of $\underbrace{DECEMBER}_{Jamber 19}$, 19 $\underbrace{95}_{Jamber 20}$, personally appeared before me a notary public in and for said State, the within named $\underbrace{SANDI}_{Jamber 20}$, \underbrace{SELF}_{AND} $\underbrace{BRUCC}_{BLUCC}$ $\underbrace{W.SELK}_{SELK}$ to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that executed the same freely and voluntarily for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and official seaf the day and year above written.
JULIE FONTENOT COMM. #1002268 NOTARY PUBLIC CALFORNA & NOTARY PUBLIC CALFORNA & NOTARY PUBLIC CALFORNA & NOTARY PUBLIC CALFORNA & NOTARY PUBLIC CALFORNIA SAN DIEGO COUNTY MY COMMISSION EXPIRES AUGUST 22, 1997 MY commission expires: <u>Jugust 72, 1997</u>

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Return to:

Pacific Power P.O. Box 728 Klamath Falls, Or.

EXHIBIT A

