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AFTER RECORDING RETURN TO: Tarlow, Jordan & Schrader 1600 SW Cedar Hills Blvd #100 Portland OR 97225

This space provided for recorder's use.

LIEN RECORD ABSTRACT

The undersigned states:

- A. <u>Creditor/Prevailing Party Information</u>:
 - 1. The creditor/prevailing party is: SPACE AGE FUEL, INC.

and the address of the creditor is: P.O. Box 607, Gresham, Oregon 97030. Under judgment, decree, order or petition entered on February 23, 1996 in the Circuit Court for Deschutes County of Oregon under Case No. 95CV0600MS.

The Creditor's attorney's name is BRENT G. SUMMERS, of Tarlow, Jordan & Schrader, 1600 SW Cedar Hills Boulevard, Suite 100, Portland, Oregon 97225 (503/641-7171).

- B. <u>Debtor/Losing Party Information</u>:
 - 1. The debtor/losing party is: David Skelton d/b/a Crescent Mini-Mart.
 - Whose address is (if known): 18160 SW Cottonwood Road #440, Sun River, OR 97007; 58010 Tokatee Lane, Sun River, OR 97707; c/o Crescent Mini-Mart, Highway 97 and Potter, Crescent, OR 97733 or P.O. Box 720554, San Jose, California 95172.
 - 3. Social Security Number (if known): Unknown.

C. Judgment Information:

- 1. The amount of the judgment is: \$45,252.13.
- 2. The amount of the costs is: \$ 263.00.
- 3. The amount of attorney fees (if any) is: \$1,836.00.

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4. Prejudgment Interest is: \$2,290.75

D. <u>The Real Property to be Affected</u>: (Check appropriate box)

X_All real property of the debtor/losing party, now or hereafter acquired, in Klamath County as provided under ORS 18.320 and 18.350.

The following described real property of debtor (legal description as set forth or on attached Exhibit):

IN WITNESS WHEREOF, the undersigned person or persons have executed this Abstract this day of February, 1996.

TARLOW, JORDAN & SCHRADER Attorneys for Creditor/Prevailing Party

G. SUMMERS **OSB** #82406

STATE OF OREGON, County of Washington) ss.

The foregoing instrument was acknowledged before me this 28 day of February, 1996 by Brent G. Summers.



bli Austa
NOTARY PUBLIC FOR OREGON

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Electrographic transfer the 4th the 4th	
Filed for record at request of	
of County Lien Docket on Page 5849	
Bernetha G. Letsch, County Clerk	
FEE \$10.00 By Change Fuscul	

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