



6 MAR -4 A10:50

STATE OF OREGON, WARRANTY DEED County of Klamath ss.

ASPEN TITLE #05044362

Filed for record at request of:

AFTER RECORDING RETURN TO: EUSEBIO & BERTA ALONZO P.O. Box 252 Malin, OR. 97632

<u>Aspen Title & Es</u>	Scrow
on this <u>4th</u> day	of March A.D., 19 96
at <u>10:50</u> o'c	clock AM and duly manufact
m vol. <u>190</u> of	Deeds Dags 5858
Bernetha G Letso	ch, County Clerk
By <u>C</u>	un house
Fee \$20.00	Deputy.

Vol vale Page

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: Fee. \$30.00 SAME AS ABOVE

JACKIE H. GUNN, ALSO KNOW AS JACKIE HAYDEN GUNN hereinafter called GRANTOR(S), convey(s) to EUSEBIO ALONZO AND BERTA ALONZO, HUSBAND AND WIFE hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lots 1, 2, 3 and 4, Block 33, THE CITY OF MALIN, in the County of Klamath, State of Oregon.

CODE 13 MAP 4112-15CB TAX LOT 100

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$30,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 26TH day of FEBRUARY 1996.

* Bile b Cher JACKIE HAYDEN GUNN

STATE OF CALIFORNIA County of <u>SACRAMENTO</u>

On 2/29, 1996, JACKIE HAYDEN GUNN personally appeared before me,

____who is personally known to me <u>X</u> whose identity I proved on the basis of <u>identifying document</u> ____whose identity I proved on the oath/affirmation of

to be the signer of the above document, and he/she acknowledged

Katherene <u>_ Z</u>. medena Notary Public for CALIORNIA My Commission Expires: 5/24/96

