14194

vntr4/411 (8/93)

RESCISSION OF NOTICE OF DEFAULT MAN Page 5864

Loun No. 1092592524
TS No310052 UTC 36A66
Reference is made to that certain Trust Deed in which JULIE ANN PUTMAN, AN UNMARRIED WOMAN
was Grantor, JACKSON COUNTY FEDERAL BANK, A FEDERAL SAVINGS BANK
Beneficiary and said Trust Dood was an
19 91 in bank were
No. <u>M91</u> at page <u>21971</u> or as fee/file/instrument/microfilm/reception No. <u>36337</u> (indicate which), of the mortgage records of <u>KLAMATH</u> County, Oregon, and converted to the
County, Oregon, and conveyed to the said trustee the
COMPLETELY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. A notice of grantor's default under said trust deed, containing the beneficiary's or trustee's election to sell or part of the above described real property to satisfy grantor's obligations secured by said trust deed was recorded on OCTOBER 2, 1995 in said mortgage records in book/reel/volume No. M95 at page26576-26578 or as fee/file/instrument/microfilm/ the provisions of Section 86.760, Oregon Revised Statutes, the default described in said notice of default has been removed, paid and overcome so that said trust deed should be reinstated.
NOW THEREFORE, notice hereby is given that the undersigned trustee does hereby rescind, cancel and withdraw said notice of default and election to sell; said trust deed and all obligations secured thereby hereby are reinstated and shall be and remain in force and effect the same as if no acceleration had occurred and as if said notice of default had not been given; it being understood, however, that this rescission shall not be construed as waiving or affecting any breach of default-past, present or future-under said trust deed or as impairing any right or remedy thereunder, or as modifying or altering in any prejudice, not to cause a sale to be made pursuant to said notice so recorded.
IN WITNESS WHEREOF, the undersigned trustee has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.
CAL-WESTERN RECONVEYANCE CORPORATION
Dated: FEBRUARY 23 , 19 96 WENDY V. PERRY, ASST. VICE RPESIDENT
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
ss ss
On FEBRUARY 23 , 19 96 before me the understanding
WENDY V. PERRY
WENDI V. FERRI
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
HILLARY V. PERRY
WITNESS my hand and official an
Signature Signature
Notary Public of Course (THIS AREA FOR OFFICIAL NOTARY SEAL)

LN # 925925-2 CWR # 310052

EXHIBIT "A"

PARCEL 1

A PORTION OF LOT 8, BLOCK 89, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOPTHWEST CORNER OF SAID LOT 8 AND RUNNING THENCE MORTH-EASTERLY ALONG THE SOUTHERLY LINE OF DELTA (FORMERLY YOLO) STREET TO THE CORNER COMMON TO LOTS 8 AND 9 OF SAID BLOCK 89; THENCE SOUTHEASTERLY ALONG THE LINE COMMON TO SAID LOTS 8 AND 9, 104.4 FEET TO A POINT; THENCE AT RIGHT ANGLES TO SAID LINE SOUTHWESTERLY 50 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 8; THENCE MORTHWESTERLY ALONG SAID WESTERLY LINE OF SAID LOT 8 A DISTANCE OF 98 FEET TO THE POINT OF BEGINNING.

PARCEL 2

THE SOUTHERLY 50 FEET OF LOT 8 IN BLOCK 89 OF BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALL, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

STATE OF OREGON: C	OUNTY OF KLAMATH: ss.	
Filed for record at reques of <u>March</u>	A.D., 19 96 at 11:53 o'clock A.M., and duly recorded in Vol.	_ da
FEE \$15.00	on Page 5864 Bernetha G. Letsch, County Clerk By	