02-08-1996 16:24

503+884+9933

KLAMATH FALLS FIRST FEDERAL

of said county.

Witness my hand and seal of

P.03

PORM No. 908-SUBDREMATION AGRESMENT.	MTC 37310	IGHT 1908 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR STRON
NL NL		A
TO TITTAN MAI	DCU	day of February ,19.96,
by and between F. LILLIAN MA	KLAMATH FIRST FEDERAL	SAYINGS AND LOAN ASSOCIATION
to a track a mall of the maximal manifest 107 f	TNRSSRTH.	•
September 28.	10/8 Michael J. R	lorgan and Barbara E. Morgan
, being the owner of th	ne following described property	in Klamath County, Oregon, to-wit:
Lot ll in Block plat thereof on Oregon.	37 of HOT SPRINGS ADDITED AT 18 18 18 18 18 18 18 18 18 18 18 18 18	FION, according to the official the County Clerk of Klamath County,
(IF SPACE	E INSUFFICIENT, CONTINUE DESCRIPTION	ON REVERSE SIDE)
executed and delivered to the first party	e certain Trust-Deed	ge, trust deed, contract, security agreement or otherwise)
	44.	at e20.000.00 which lien was:
. He and a bell to the second of		
E Oregon, in bear (seel/solume	Nomlb at page Ll	700 end korxen kus kila kinakan mant keika -
ATTANA CONTRACTOR AND	findicate which I'	
eg \ —Filed on	County Oregon, where it hes	the
5 5 Cindicate wi	Link).	
-Created by a security agreen	nent, notice of which was given l	oy the filing on, 19,
22 /	THE CONTRACT	where it bears file No
and in the office of the	***************************************	Motor Vehicles County, Oregon,
where it bears fee/file/instri	iment/microfilm/reception ivo.	(Indicate Amery)
_	a see the contracts and The	first party has never sold or assigned first party's owner and holder thereof and the debt thereby
secured.	45 at # 79 - 600 ° 00	to the present owner of the property, with
	2 7 NN V2 000 00000000	IN IDEN IS TO DE SECRITOR OF STATE PROPERTY OF THE PROPERTY OF
(Store nature of lien to be given, when	her mortgage, trust deed, contract, securit	re than30 years from its date.
the second party's lien) upon the prop	OVER	years
		STATE OF OREGON,
SUBORDINATION		County of
AGREMINT		I pertify that the within instrument
- Juliani Ma	201	was received for record on theday
T. Julian Marsh	MAN TO THE REAL PROPERTY OF THE PARTY OF THE	of, 19, at, 19, at
	/88 977 ** · · · · · · · · · · · · · · · · ·	book/seel/volume No
?*************************************	SPACE RESERVE	and/or as tec/file/instru-
Klamath First Federal	S & LA RECORDER'S VI	ment/microfilm/reception No
\$20034421 Ft 42 100000000000000000000000000000000	I	Record of

To induce the second party to make the loan last mentioned, the first party heretofore has agreed and consented to subordinate first party's lien to the lien about to be taken by the second party as above set forth.

NOW, THEREFORE, for value received, and for the purpose of inducing the second party to make the loan aforesaid, the first party, first party's personal representatives (or successors) and assigns, hereby covenants, consents and agrees to and with the second party, second party's personal representatives (or successors) and assigns, that the first party's lien on the property is and shall always be subject and subordinate to the lien about to be delivered to the second party, as aforesaid, and that second party's lien in all respects shall be first, prior and superior to that of the first party, provided always, however, that if second party's lien is not duly filed or recorded or an appropriate linancing statement thereon duly filed within days after the date hereof, this subordination

It is expressly understood and agreed that nothing herein contained shall be construed to change, alter or impair the first party's lish, except as hereinabove expressly set forth.

In construing this subordination agreement, and where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this agreement shall apply equally to corporations and to individuals. IN WITNESS WHEREOF, the undersigned has executed this agreement; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

	7. Sillian Marsh F. Lillian Marsh
CALIFINIA STATE OF OREGON, County of This instrument was acknow by	riedged before me on FCBLUARY 15 1096
This instrument was acknow by	ledged before me on
of	Hillen Manley Bro Ker
i	My commission expires 2-13-99 Public to Cresen

WILLIAM MANLEY BRADFORD COMM. # 1045083 otary Public - California SAN DIEGO COUNTY My Comm. Expires FEB 13, 1999

STATE OF OREGON: (COUNTY	OF KLAM	IATH:	SS.
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A.D., 19	Mountain Title Company the 4th day 96 at 11;54 o'clock A M., and duly recorded in Vol. M96 Mortgages on Page 5886
FEE \$15.00	Bernetha G. Letsch, County Clerk By