

14206

Vol. MAC Page 5897

MT36913-KR  
 USDA-FmHA  
 Form FmHA 460-4  
 (Rev. 10-90)

Position 1 - Chattel Security  
 Position 5 - Real Estate Security

## SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_  
ROBERT L. HORTON and GRETA MAE HORTON, and recorded  
 or filed in County of KLAMATH  
 State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA, FmHA	2/16/79	2/16/79		M79	3689

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 1<sup>ST</sup> day of March, 19 96, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA  
 By Karen M. Boyles  
 KAREN M. BOYLES  
 Title Agriculture Credit Manager  
 Farmers Home Administration  
 United States Department of Agriculture

STATE OF Oregon  
 COUNTY OF Klamath } ss:

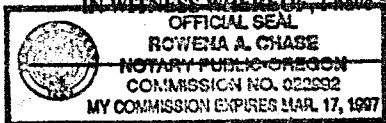
## ACKNOWLEDGMENT

On this 1<sup>ST</sup> day of March, 19 96, before me, the subscriber, a

NOTARY PUBLIC, in and for the above county and State, appeared

KAREN M. BOYLES, known to me to be Agriculture Credit Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon



the day and year listed above.

Rowena A. Chase  
 ROWENA A. CHASE (Signature)

[SEAL]

My commission expires 3/17/97

(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 4th day of March, A.D., 19 96 at 11:55 o'clock A M., and duly recorded in Vol. M96 of Mortgages on Page 5897.

Bernetha G. Letsch, County Clerk

FEE \$10.00

By Cherry Russell

96 MAR -4 AM:55