14225 D. #: D-/638 LOAN#: 0002047165 TITLE#:

AFTER RECORDING RETURN TO:
T.D. SERVICE COMPANY
12910 TOTEM LAWS 12910 TOTEM LAKE BLVD, N.E., #130 KIRKLAND, WA 98034-2950 (206)820-8000

## APPOINTMENT OF SUCCESSOR TRUSTEE

M KATOTTO			
AMOWN AS MEN DV TITE	A		
KNOWN AS MEN BY THE PATRICIA A. MUIN U.S. BANK OF WAS	SE PRESENTS that:	JOSE MANUTE	
LI S BANY	OS HUSBAND &	JOSE MANUEL MUINC	OS &
U.S. BANK OF WAS	HINGTON	WIFE	
U.S. BANCORP MOR	TGAGE		is the grantor, and
			is the trustee, and
book/reel/volume No. MQ3	THE OCTOREK II	, 1993, and recorded on	october is the beneficiary
69879 Of the Mo	at page 27.	236 or as fee/file/instrum	is the trustee, and is the beneficiary OCTOBER 18, 19 93, in
<b>3</b>	0 0 10001 01 IV	LAMATH C	No
The undersigned, who is a		LAMATH County, Orego	oint a new trustee in the place of
the original trustee many 1	esent beneficiary under	Said trust dead deat	
trustee named abov	e;	and trust deed desires to app	oint a new trustee in the place of
NOW THEREPORE			DAVID A. KUBAT, OSBA #84
whose add	of the premises the	undant a	
dead address is 4262 Fremor	t Avenue North Co-	indersigned hereby appoints	DAVID A KIDAM OF
deed; he to have all the powers	of said original	ue, Washington, 98103 as st	ICCESSOR TRUSTED
	D wastee.	EUPCOVA tomber 'et	- TOIGH HILLE SAID ITEMS
In construing this instrument	andt.		
In construing this instrument a feminine and the neuter and the	mu whenever the con	text hereof so requires the	
and the	angular number includ	es the plural	masculine gender includes the
IN WITNESS THERES.			
composition is 1	undersigned beneficiar	y hos ha	
officered its consequence of the	rporate name to be a	y has hereunto set its hand a	and seal: if the underside
officers duly authorized thereunto	by order of its D	igned and its corporate seal	and seal; if the undersigned is a
	or its board	of Directors.	to be affixed nereunto by its
DATED: JANUARY 31, 199			
	<u>NA</u>	TIONSBANC MORTGAG	E Copp.
		IIOKI GAG	E CORPORATION
		Bei	neficiary
		16	
	<del></del>	- A C	
		// Nar	ne/Title
		KEITH J. KUNS, VICE	PREGER
			E PRESIDENT
STATE OF KENTUCKY			_
STATE OF KENTUCKY	1		ne/Title
	ss.		_
	SS.		_
COUNTY OF JEFFERSON		Nan	ne/Title
COUNTY OF JEFFERSON		Nan	ne/Title
COUNTY OF JEFFERSON )  The foregoing instrument was acknown KEITH J. KUNS		Nan	ne/Title
COUNTY OFJEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT	wledged before me this	Nan	ne/Title , 19_96 by
COUNTY OFJEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT	wledged before me this	Name of JANUARY	, 19_96 by to me known to be the
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS	wledged before me this	Name of JANUARY	, 19_96 by to me known to be the
COUNTY OFJEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT	wledged before me this and and CORPORATION	Nan  S 31 day of JANUARY  of of a corporation, on behalf o	, 19_96 by to me known to be the f the corporation.
COUNTY OFJEFFERSON	wledged before me this and and CORPORATION	Nam  S 31 day of JANUARY  of a corporation, on behalf o	to me known to be the free corporation.
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE	wledged before me this and and CORPORATION	Nam  S 31 day of JANUARY  of a corporation, on behalf o	to me known to be the free corporation.
COUNTY OFJEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT	wledged before me this and CORPORATION NOTAL	Nam  S 31 day of JANUARY  of a corporation, on behalf of the state of	19_96 by to me known to be the  f the corporation.
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE	wledged before me this and and CORPORATION	Nam  S 31 day of JANUARY  of a corporation, on behalf of the State of	to me known to be the fifthe corporation.
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COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE	wledged before me this and CORPORATION NOTAL	Nam  S 31 day of JANUARY  of a corporation, on behalf of the State at, My community at	to me known to be the fithe corporation.  If the corporation.  If the corporation.
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE	wledged before me this and CORPORATION NOTAL	Nam  S 31 day of JANUARY  of a corporation, on behalf of the State at Large Notary Public, State At Large Notary Public Notary Publi	to me known to be the fithe corporation.  If the corporation.  If the corporation.  If the corporation.
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE	wledged before me this and CORPORATION NOTAL	Nam  S 31 day of JANUARY  of a corporation, on behalf of the State at, My community at	to me known to be the fithe corporation.  If the corporation.  If the corporation.  If the corporation.
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COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS VICE PRESIDENT NATIONSBANC MORTGAGE	wledged before me this and and CORPORATION NOTAL residing	Nam  S 31 day of JANUARY  of a corporation, on behalf of the State at Large My commission expires December 2.	to me known to be the fithe corporation.  If the corporation.  If the corporation.  If the corporation.
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE	wledged before me this and and CORPORATION  NOTAI residing	Nam  S 31 day of JANUARY  of a corporation, on behalf of the State at Large My commission expires Description.	to me known to be the fithe corporation.  If the corporation.  It of
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COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE	wledged before me this and and CORPORATION  NOTAL residing  State of On County of	Name of JANUARY  of a corporation, on behalf of the State of Action of the State of Tanal o	te/Title  19_96 by to me known to be the  f the corporation.  Ite of mission expires:  e, KY c. 5, 1998
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE  NOTARY SEAL	wledged before me this and and CORPORATION  NOTAL residing  State of On County of I certify that day of	Name of JANUARY  of a corporation, on behalf of the State at Large My commission expires Description of the State at Large My commission expir	to me known to be the fithe corporation.  The corporation of the corpo
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS VICE PRESIDENT NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS	wledged before me this and and CORPORATION  NOTAL residing  State of On County of I certify that day of recorded in	Name of JANUARY  of a corporation, on behalf of a corporation, on behalf of the State at Large My commission expires Description  Klamath  the within instrument was received March  1996 at 2:23	to me known to be the fithe corporation.  The corporation of the corpo
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS SPACE RESERVED FOR RECORDING	wledged before me this and and CORPORATION  NOTAL residing  State of Or  County of I certify that day of recorded in fee/file/instr	Name of JANUARY  of a corporation, on behalf of the State of January  RY PUBLIC in and for the State of Large My commission expires Desired My commission expires Desired March 19.96 at 2:23 book/reel/volume No. M96	to me known to be the fithe corporation.  The corporation of the corpo
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS SPACE RESERVED FOR RECORDING LABELS IN COUNTES	wledged before me this and and CORPORATION  NOTAL residing  State of Or  County of I certify that day of recorded in fee/file/instr	Name of JANUARY  of a corporation, on behalf of the State of January  RY PUBLIC in and for the State of Large My commission expires Desired My commission expires Desired March 19.96 at 2:23 book/reel/volume No. M96	to me known to be the fithe corporation.  The corporation of the corpo
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS VICE PRESIDENT NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS SPACE RESERVED)	wledged before me this and and and CORPORATION  NOTAL residing  State of On  County of  I certify that day of recorded in fee/file/instr of Mongage	Name of JANUARY  of a corporation, on behalf of the State at Large My commission expires December 1996 at 2:23 book/reel/volume No. M96 jument/microfilm/reception No. 142 s of said County.	to me known to be the fithe corporation.  The corporation of the corpo
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS SPACE RESERVED FOR RECORDING LABELS IN COUNTES	wledged before me this and and and CORPORATION  NOTAL residing  State of On  County of  I certify that day of recorded in fee/file/instr of Mongage	Name of JANUARY  of a corporation, on behalf of the State at Large My commission expires December 1996 at 2:23 book/reel/volume No. M96 jument/microfilm/reception No. 142 s of said County.	to me known to be the fithe corporation.  The corporation of the corpo
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS SPACE RESERVED FOR RECORDING LABELS IN COUNTES	wledged before me this and and CORPORATION  NOTAL residing  State of Or  County of I certify that day of recorded in fee/file/instr of Mortgage  Witness my I	Name of JANUARY  of a corporation, on behalf of a corporation, on behalf of the State of January Public, State at Large My commission expires Description of the Warch 1996 at 2:23 book/reel/volume No. 142 s of said County.	to me known to be the  f the corporation.  the of mission expires:  e, KY c. 5, 1998  for record on the 4th o'clock P.M., and on page 5921, as 25, Records
COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS SPACE RESERVED FOR RECORDING LABELS IN COUNTES	wledged before me this and and CORPORATION  NOTAL residing  State of Or  County of I certify that day of recorded in fee/file/instr of Mortgage  Witness my I	Name of JANUARY  of a corporation, on behalf of a corporation, on behalf of the State of January Public, State at Large My commission expires Description of the Warch 1996 at 2:23 book/reel/volume No. 142 s of said County.	to me known to be the  f the corporation.  the of mission expires:  e, KY c. 5, 1998  for record on the 4th o'clock P.M., and on page 5921, as 25, Records
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COUNTY OF JEFFERSON  The foregoing instrument was acknown KEITH J. KUNS  VICE PRESIDENT  NATIONSBANC MORTGAGE  NOTARY SEAL  (DON'T USE THIS SPACE RESERVED FOR RECORDING LABELS IN COUNTES	wledged before me this and and CORPORATION  NOTAL residing  State of Or  County of I certify that day of recorded in fee/file/instr of Mortgage  Witness my I	Name of JANUARY  of a corporation, on behalf of a corporation, on behalf of the State of January Public, State at Large My commission expires Description of the Warch 1996 at 2:23 book/reel/volume No. 142 s of said County.	to me known to be the  f the corporation.  the of mission expires:  e, KY c. 5, 1998  for record on the 4th o'clock P.M., and on page 5921, as 25, Records
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