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DEED	OF	REC	ON	VEY.	ANC	•

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KNOW ALL MEN BY THESE PRESE	NTS, That the undersigned trustee or	successor trustee under that
certain trust deed dated August 4,	, 19.88, executed and delivered by	John D. MacFarlane &
Pamela E. MacFarlane, husband & wife	as grantor and recorded on	August 23, 1988
in the Mortgage Records of <u>Klamath</u>	County, Oregon, in book/reel/v	olume No. M88 at
page	t/microfilm/reception No.	(indicate which), convey-
ing real property situated in that county describ	ed as follows:	

Lot 1 in Block 28 of Original Town of Merrill, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

DATED March 4 2, 19.96	KLAMATH C	OUNTY TITLE COMPANY		
· · · · · · · · · · · · · · · · · · ·		Trustee		
	as acknowledged before r	no on, 19,		
This instrument we	as acknowledged before r atch	ne on <u>March 4</u> , <u>19.96</u>		
OFFICIAL SEAL DEBRA BUCKINGHAM	County Title Company			
NOTARY PUBLIC - OREGON COMMISSION NO. 020140 MY COMMISSION EXPIRES DEC. 19. 1996 MY commission expires J2-19-9 (p				
Trustee's Name and Address TO:		STATE OF OREGON, County ofKlamath I certify that the within instrument was received for record on the 4th day		
	SPACE RESERVED For Recorders use	of <u>March</u> , 19.96, at 3:24 o'clock <u>P</u> .M., and recorded in book/reel/volume No. <u>M96</u> on page		
After recording return to (Name, Address, Zip):	rluurden 3 use	5935 and/or as fee/file/instru-		
Pamela-EMacFarlane		ment/microfilm/reception No14236 Record of Mortgages of said County.		
		Witness my hand and seal of		
Until requested otherwise send all tax statements to (Name, Address, Zip):		County affixed.		
	Fee \$10.00	Bernetha G. Letsch, County Clerk		