

090-04-15973

COMPLETION NOTICE

MTC #36719

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

756 & 758 W. Oregon Avenue, Klamath Falls, OR. 97601

Lot 6 in Block 10, BUENA VISTA ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, TOGETHER WITH that portion of vacated Oregon Avenue adjoining the Northerly side of said lots.

Account #3809-019CD-09400

Key #175223

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated March 1, 19 96

Original Contractor, Owner or Mortgagee

By Martin Monti

P. O. Address 1504 Oregon Ave.,

Klamath Falls, OR 97601

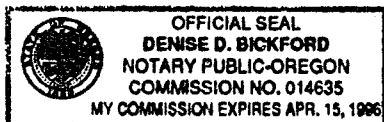
STATE OF OREGON

County of Klamath } ss.

I, Martin Monti

That on my behalf or as agent for James Monti and Martin Monti, being first duly sworn, depose and say:

I did on March 1, 19 96, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on March 1, 19 96

By Denise D. Bickford

Notary Public for Oregon

My commission expires 4-15-96

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal Savings & Loan
540 Main Street
Klamath Falls, OR. 97601

Attn: Tami

SPACE RESERVED
FOR
RECORDER'S USESTATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 5th day of March, 19 96, at 10:47 o'clock A. M., and recorded in book/rue/volume No. M96 on page 5988 and/or as fee/file/instrument/microfilm/reception No. 14257 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co Clerk

By Cheryl Russell, Deputy

FEE:\$5.00