Form FmHA-OR 1965-4 (OR) (11-1-93)

FULL	DEED OF RECONVEYANCE
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The undersigned trustee under the deed(s) of trust executed by CLAUDE A. BEARE and CLAUDETTE M. BEARE, husband and wife Klamath County, as grantor(s), dated and recorded in the Mortgage Records \_\_\_ Oregon accordingly: Date Docket or Page Date of Recorded No. Instrument Book No. 3406 M85 3/7/85 3/7/85 क्र conveying real property situated in said county described as follows: Lot 1 and the South 1/2 of Lot 2 of PONDEROSA PARK in the City of Chiloquin, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. having been advised that the obligations secured by said trust deed(s) have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any convenant or warranty, express or implied, to the person(s) legally entitled thereto, all of the estate held by the undersigned in and to middle principle by the undersigned in the said deed to be said trust deed(s). in and to said described premises by virtue of said trust deed(s). This instrument pertains only to the real property and trust deed(s) herein described and none other. IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations. Acting State Director March 1, 1996 Title: \_\_ ACKNOWLEDGEMENT STATE OF OREGON MULTNOMAH COUNTY This foregoing instrument was acknowledged before me this \_\_\_\_\_ day of STANLEY G. SCHMIDT \_\_, 19<u>\_\_\_96</u>\_, by\_\_ Acting State Director of the Farmers Home Administration for the State of Oregon, United States Department of Agriculture. My Commission Expires: **ସ୍ୟସ୍ତ ପ୍ରଶ୍ୱ ଶ୍ୱରତ୍ତ କର୍**ଚ୍ଚ କ୍ର 11-13-96 OFFICIAL SEAL DETENTION NICHOLS
NOTARY COLIC OREGON
COMMISSION NO.A019276
MY COMMISSION EXPIRES NOV. 13, 1996 After recording return to: STATE OF OREGON: COUNTY OF KLAMATH: ss. the 6th Filed for record at request of Mountain Title Company A.D., 19 96 at 11:03 A M., and duly recorded in Vol. M96 o'clock of March on Page \_ 6142 Mortgages Bernetha G. Letsch, County Clerk