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STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A

MC 373580DS**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

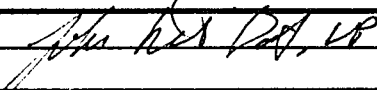
1A. Debtor Name(s): TIMM BURR, INC.	2A. Secured Party Name(s): SOUTH VALLEY STATE BANK	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 325 MAIN ST SUITE #203 KLAMATH FALLS OR 97601	2B. Address of Secured Party from which security information is obtainable: 801 MAIN STREET KLAMATH FALLS OR 97601	4B. Address of Assignee:

This statement refers to original Financing Statement number: VOL: M95 PG: 299 Date filed: 1-5-95, 1995

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ CONTINUATION The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date.
- ☒ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: _____ Release of all collateral XX Partial release - RELEASE DOES NOT TERMINATE DEBT.
- ☐ AMENDMENT Financing statement bearing the file number shown above is amended as described below:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION TO BE RELEASED

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

	
Secured Party signature(s)	Debtor signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

Recording Party contact name: _____

Recording Party telephone number: _____

Please do not type outside of bracketed area.

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1

The E1/2 of the SE1/4 of the SE1/4 of the SW1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2

The S1/2 of the NW1/4 of the SE1/4 of the SW1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 3

The NE1/4 of the SE1/4 of the SW1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 4

The N1/2 of the NW1/4 of the SE1/4 of the SW1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 5

The W1/2 of the SE1/4 of the SE1/4 of the SW1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 6

The E1/2 of the SW1/4 of the SE1/4 of the SW1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 7

The SE1/4 of the SW1/4 of the SW1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 11th day
of March A.D., 19 96 at 10:14 o'clock A M., and duly recorded in Vol. M96
of Mortgages on Page 6423.

FEE \$10.00

By Bernetha G. Letsch, County Clerk