

OK

BARGAIN AND SALE DEED



KNOW ALL MEN BY THESE PRESENTS, That ***Midland Hills Water Company***, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto ***Paul Arritola***

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Parcel 1: Located in the SW 1/4 NE 1/4 and the SE 1/4 NE 1/4 of Section 1, Township 40 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southeast corner of the Midland Hills Estates, a legal subdivision as platted and filed with the County Clerk, Klamath County, Oregon; thence South 00 degrees 09' 00" East for a distance of 200 feet; thence North 89 degrees 56' 19" East for a distance of 50 feet; thence South 00 degrees 09' 00" East for a distance of 230 feet; thence North 89 degrees 56' 19" West for a distance of 230 feet; thence North 00 degrees 09' 00" West for a distance of 430 feet, more or less to the South boundary line of the Midland Hills Estates; thence North 89 degrees 56' 19" East for a distance of 180 feet to the point of beginning.

Parcel 2: Lot 3A, Block 3, Midland Hills Estates, in the County of Klamath, State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **5,325.00**

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 7th day of March, 1996; if a corporate grantor, it has caused its name to be signed and seal attixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

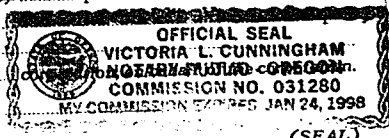
(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON, } ss.
County of _____ }
The foregoing instrument was acknowledged before me this _____, 19____, by _____

STATE OF OREGON, County of Klamath) ss.
The foregoing instrument was acknowledged before me this March 7, 1996, by Boyd Yaden, _____ as Special Water Master, _____ of _____

Midland Hills Water Co
a _____
Notary Public for Oregon



(SEAL) _____
Notary Public for Oregon
My commission expires: _____

My commission expires: 1-24-98 (If executed by a corporation, affix corporate seal)

Midland Hills Water Company

GRANTOR'S NAME AND ADDRESS

Paul Arritola

GRANTEE'S NAME AND ADDRESS

After recording return to:

PAUL J. ARRITOLA
20509 NW 4th St
Klamath Falls, OR

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of Klamath }

I certify that the within instrument was received for record on the 11th day of March, 1996, at 1:44 o'clock P.M., and recorded in book/reel/volume No. M96 on page 6462 or as fee/file/instrument/microfilm/reception No. 14511, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME TITLE

By Cherry L. Letsch Deputy

NO FEE

96 MAR 11 P1:44