



## WARRANTY DEED

#03044239

AFTER RECORDING RETURN TO:

FRED C. TOMPKINS

HC 33, BOX 16BEATTY, OR 97621

UNTIL A CHANGE IS REQUESTED ALL TAX  
STATEMENTS TO THE FOLLOWING ADDRESS:  
SAME AS ABOVE

CARL R. SCOTT, hereinafter called GRANTOR(S), convey(s) to FRED  
C. TOMPKINS, hereinafter called GRANTEE(S), all that real  
property situated in the County of Klamath, State of Oregon,  
described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY  
THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH  
HEREIN.....

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN  
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND  
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE  
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST  
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described  
property free of all encumbrances except covenants, conditions,  
restrictions, reservations, rights, rights of way and easements  
of record, if any, and apparent upon the land, and will warrant  
and defend the same against all persons who may lawfully claim  
the same, except as shown above.

The true and actual consideration for this transfer is  
\$4,500.00.

In construing this deed and where the context so requires, the  
singular includes the plural.

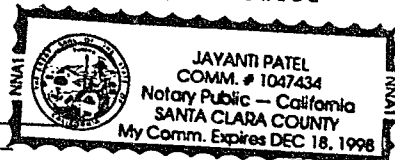
IN WITNESS WHEREOF, the grantor has executed this instrument  
this 22nd day of January, 1996.

X Carl R. Scott  
CARL R. SCOTT

STATE OF CALIFORNIA )  
COUNTY OF Santa Clara ) ss.

On February 03, 1996, before me, Jayanti Patel - Notary Public,  
personally appeared CARL R. SCOTT personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s) or  
the entity upon behalf of which the person(s) acted, executed  
the instrument.  
WITNESS my hand and official seal.

Signature J. Patel (JAYANTI PATEL)  
My commission expires: December 18, 1998



## EXHIBIT "A"

A portion of Lot 14 in the SE 1/4 NW 1/4 of Section 14, Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point which lies South along the section line a distance of 1980 feet and East a distance of 2073 feet and South a distance of 560 feet from the iron pin which marks the Northwest corner of Section 14 in Township 36 South, Range 10 East of the Willamette Meridian, and running thence South 100 feet; thence East 120 feet; thence North 100 feet; thence West 120 feet, more or less, to the point of beginning.

CODE 8 MAP 3610-14BD TL 10100

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 11th day  
of March A.D., 19 96 at 3:49 o'clock P. M., and duly recorded in Vol. M96  
of Deeds on Page 6527

FEE \$35.00

By Bernetha G. Letsch County Clerk