

Order No. 35739  
Escrow No. 0001-Q-1494-C-JS  
Loan No. 9310338

WHEN RECORDED MAIL TO:  
EQUITY WEST HOME LOAN  
2627 MISSION STREET  
SAN MARINO, CALIFORNIA 91108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

6009658

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**BERKELEY FEDERAL BANK & TRUST FSB**

all beneficial interest under that certain Deed of Trust dated JULY 11, 1995  
executed by JERRY RODGERS AND JUDY LYNNE RODGERS, AS TENANTS BY THE  
ENTIRETY

to JAMES J. COOK, A MEMBER OF THE STATE BAR OF OREGON

, Trustor,

and recorded as Instrument No. 3735 on 8/1/95 in book 95

, Trustee,

20154, of Official Records in the County Recorder's office of KLAMATH  
OREGON, describing land therein as:

, page

County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

SS.

ADMIRAL HOME LOAN DBA ADMIRAL  
MORTGAGE COMPANY, A CALIFORNIA  
CORPORATION

before me,

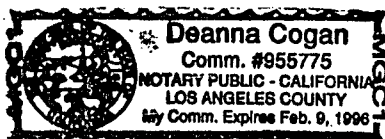
On 7/26/95  
DEANNA COGAN  
personally appeared Dianne Lancaster  
Vice-President

*Dianne Lancaster*  
Dianne Lancaster  
Vice-President

personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or  
the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

96 MAR 15 P1:28

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

Lots 1, 2 and 3 in Block 43 of MALIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SAVING AND EXCEPTING the following described portion:

A tract of land 10 feet by 20 feet in size off the Southerly corner of Lot 1, Block 43, City of Malin, being 10 feet frontage on 4th Street by 20 feet on the alley through said Block 43, being further described as beginning at the Southeast corner of said Lot 1; thence North along 4th Street 10 feet; thence West 20 feet; thence South 10 feet; thence East 20 feet; in Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Admiral Home Loan the 15th day  
of March A.D., 19 96 at 1:28 o'clock P. M., and duly recorded in Vol. M96  
of Mortgages on Page 7107.

FEE \$20.00

By Bernetha G. Letsch, County Clerk  
Cheryl Russell