

WARRANTY DEED

MTC37167MS

HOUSING AMERICA, INC., an Oregon Corporation,

Grantor(s) hereby grant, bargain, sell and convey to:

FRANK E. REEVES, A SINGLE PERSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 8 in Block 3 of TRACT 1168, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 69,791.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 101615 Tunnelwood Drive, Chiloquin, OR 97624

Dated this 8th day of March, 1996.

HOUSING AMERICA, INC.

BY: Becky Hickey

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on March 8, 19 96

by Becky Hickey

as President

of Housing America, Inc.

Marjorie A. Stuart  
Notary Public of Oregon

My commission expires 12-20-98

ESCROW NO. MT37167-MS

Return to:

FRANK E. REEVES

10615 Tunnelwood Drive, Chiloquin, OR 97624



STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Mountain Title Company

on this 15th day of March A.D. 19 96  
at 3:51 o'clock P.M. and duly recorded  
in Vol. M96 of Deeds Page 7124.

Bernetha G Letsch, County Clerk

By Cheryl Russell

Deputy.

Fee, \$30.00