14873

## **ELECTRIC LINE RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>BELL "A"</u> <u>LAND AND CATTLE COMPANY</u> does hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is P.O. Box 127, La Pine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the Klamath County, State of Oregon, and more particularly described as follows:

A strip of land 40.00 feet in width being a portion of that parcel of real property in the Northeast Quarter, the Northwest Quarter of the Southeast Quarter, the Southwest Quarter, and the South Half of the Northwest Quarter of Section 34, Township 23 South, Range 9 east of the Willamette Meridian, said parcel being more particularly described in a Warranty Deed to Bell "A" Land and Cattle Company, which is recorded as Volume M79 Page 6380, Deed Records of Klamath County, Oregon.

Said 40.00 foot wide strip of land lying 20.00 feet each side of the following described centerline;

Commencing at the Southwest Corner of Section 34, Township 23 South, Range 9 East, W.M., thence N 89° 53'13" E along the south line of said Section 34 a distance of 1664.24 feet, more or less, to a point, said point being the True Point of Beginning of the easement begin described herein, thence N 56° 10' 35" E a distance of 1226.72 feet, more or less, to a point on the most southerly east line of that tract described in the deed above, said point being the terminus of the centerline being described above, said point also being S 29° 28' 09" W a distance of 5366.71 feet, more or less, from the Northeast Corner of said section. Said 40.00 foot wide strip of land to be extended to a terminated at the property lines of the above described parcel of real property.

Contains an area of 1.13 acres, more or less See EXHIBIT "A"

A strip of land 40.00 feet in width being a portion of that parcel of real property in the Northeast Quarter, the Northwest Quarter of the Southeast Quarter, the Southwest Quarter, and the South Half of the Northwest Quarter of Section 24, Township 23 South, Range 9 East of the Willamette Meridian, said parcel being more particularly described in a Warranty Deed to Bell "A" Land and Cattle Company, which is recorded as Volume M 79 Page 6380, Deed Records of Klamath County,Oregon.

Said 40.00 foot wide strip of land lying 20.00 feet each side of the following described centerline:

Commencing at the Southwest Corner of Section 24, Township 23 South, Range 9 East, W.M., thence N 89\* 53' 13" E along the south line of said Section 34 a distance of 1664.24 feet, more or less, to a point, thence N 56\* 10' 35" E a distance of 2405.33 feet, more or less, to a point on the south line of the Northwest Quarter of the Southeast Quarter of said Section 34, said point being the True Point of Beginning of the easement being described herein, thence N 56° 10' 35" E a distance of 378.81 feet, more or less, to a point on the west line of said Northwest Quarter of the Southeast Quarter, said point being the terminus of the centerline being described above, said point also being S 19° 29' 00" W a distance of 4036.60 feet, more or less, from the Northeast Corner of Said section. Said 40.00 foot wide strip of land to be extended to or terminated at the property lines of the above described parcel of real property.

Contains an area of 0.35 acres, more or less. See EXHIBIT "A"

and to construct, operate and maintain and electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut trim and control the growth by machinery or otherwise of trees and shrubbery located within 20 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endange the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench and related underground facilities, by other person, association or

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following person:

DATED THIS ABUNINGER DAY OF SEAL. STATE OF ( COUNTY OF )ss SUBSCRIBED AND SWORN TO BEFORE ME: SHABON L. TUTTI NOTARY PUBLIC-OREGON Notary Public For: COMMISSION NO. 013550 **MY COMMISSION EXPIRES MARCH 18, 1996** My Commission Expires:\_

