ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>BELL "A"</u> <u>LAND AND CATTLE COMPANY</u> does hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is P.O. Box 127, La Pine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the Klamath County, State of Oregon, and more particularly described as follows:

A strip of land 40.00 feet in width being a portion of that parcel of real property in the North Half of the North Half, Southwest Quarter of the Northwest Quarter, and the North west Quarter of the southwest Quarter of Section 4, Township 24 South, Range 9 East of the Willamette Meridian, said parcel being more particularly described in a Warranty Deed to Bell "A" Land and Cattle Company, which is recorded as Volume M79 Page 6380, Deed Records of Klamath County, Oregon.

Said 40.00 foot wide strip of land lying 20.00 feet each side of the following described centerline;

Commencing at the East Quarter Corner of Section 4, Township 24 South, Range 9 East, W.M., thence N 0° 30' 44" E along the east line of said Section 4 a distance of 1289.50 feet, more or less, to the most northerly Southeast Corner of that tract of land described in the deed above, thence S 89° 27' 39" W along the most northerly south line of said tract a distance of 1270.08 feet, more or less, to a point, said point being the True Point of Beginning of the easement being described herein, thence N 59° 04'02" E a distance of 1488.54 feet, more or less, to a point on the most northerly east line of said tract, said point being the terminus of the centerline described above, said point also being S 0° 39' 44" W along the eat line of said section a distance of 524.10 feet, more or less, from the Northeast Corner of said section. Said 40.00 foot wide strip of land to be extended to or terminated at the property lines of the above described parcel of real property.

Contains an area of 1.37 acres, more or less.

See EXHIBIT "A"

and to construct, operate and maintain and electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut trim and control the growth by said line or system, or that may otherwise interfere with or threaten to endange the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, pern.it or otherwise agree to the the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench and related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following person:

DATED THIS

SEAL

STATE OF Oregon COUNTY OF Lake)ss

DAY OF AND 19 3 ATDRILLER STAP

SUBSCRIBED AND SWORN TO BEFORE ME:

Notary Public For: My Commission Expires:



