

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That LILLIANN WATAHowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23RD day of MARCH, 1988, made and executed byBUREAU OF INDIAN AFFAIRSthe mortgagor therein, to LILLIANN WATAHthe mortgagee therein and recorded in the office of the STATE OF OREGONCounty of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record ofMortgages on page 4353 or as fee/file/instrument/microfilm/reception No. 85701 (indicate which) on MARCH 29, 1988;

R3510-035C0-00800-000-0

JUNIPER ACRES LOT 20 BLOCK 2

KLAMATH COUNTY, OREGON

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 16TH day of FEBRUARY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

PORTLAND AREA DIRECTOR

BUREAU OF INDIAN AFFAIRS, PORTLAND AREA

STATE OF OREGON, County of MultnomahThis instrument was acknowledged before me on February 16, 1996, by STAN SPEAKSThis instrument was acknowledged before me on February 16, 1996, by

OFFICIAL SEAL

BERTA J. NELSON

NOTARY PUBLIC - OREGON

COMMISSION NO. 035554

MY COMMISSION EXPIRES JULY 11, 1998

Berta J. Nelson

Notary Public for Oregon

My commission expires July 11, 1998Satisfaction of
MORTGAGE

VS

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.I certify that the within instrument was received for record on the 19th day of March, 1996, at 10:30 o'clock AM, and recorded in book/reel/volume No. M96, on page 7341, or as fee/file/instrument/microfilm/reception No. 14887, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

NAME

TITLE

By Cheryl Russell DeputyAFTER RECORDING RETURN TO
BUREAU OF INDIAN AFFAIRS
PORTLAND AREA OFFICE, ATTN: ECON.
911 N.E. 11TH AVENUE
PORTLAND, OR 97232-4169

DEVELOP

Fee \$10.00