3/8/96

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: <u>Washington Water Power Co</u>. Address: <u>PO Box 3727</u> City,State,Zip: <u>Spokane. WA 99220</u>

Attn: Linda G. Davis/Finance

265278

Satisfaction of Mortgage

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THE SPACE PROVIDED FOR RECORDER'S LISE:

merc

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P. Natural Gas

the owner and holder of that certain mortgage bearing date <u>12/11/85</u> executed by <u>PETTY</u>, <u>DARVIN & CHRISTINA</u>

to secure payment of the sum of THIRTEEN HUNDRED FORTY ONE DOLLARS & 00/100

Dollars (\$1341.00) and interest, and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon/California, on 3/24/86, in Volume M86 of Mortgages, at page 4879 being File No. 59515 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County

Auditor/Recorder to enter full satisfaction thereof of record.

states Dated March 8th 1996

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON
3 ss.

COUNTY OF Spokane

On this <u>8TH</u> day of Mar.., 1996, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared <u>Dorothy K Mercer</u>

to me known to be the Asst. Treasurer

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

TOUS A Beicher Notary Public in and for the State of Washington/Idaho residing at Spokane NG TON

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of	W P Natural Gas		ne 19th	
ofA.	D., 19 <u>96</u> at <u>11:35</u> o'c Mortgages	clockA M., and duly record		day
FEE \$10.00		Bernetha G. Lets	ch, County Clerk	
		X		