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Klamath Chty OR

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STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT  
Real Property - Form UCC-3A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code

1A. Debtor Name(s):

HANKINS JAMES W JR  
HANKINS BRENDA L

1B. Debtor Mailing Address(es):

PO BOX 403  
LA PINE OR 97739

2A. Secured Party Name(s):

✓ SEATTLE FIRST NATIONAL BANK

2B. Address of Secured Party from which security  
information is obtainable:4th AND BLANCHARD BLDG  
SEATTLE WA 98121

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

This statement refers to original Financing Statement number:

95996

Date filed:

1 12

19 89

☒ TERMINATION☐ ASSIGNMENT☐ CONTINUATION☐ RELEASE☐ AMENDMENTThe Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  
The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.  
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: \_\_\_\_\_ Release of all collateral \_\_\_\_\_ Partial release - RELEASE DOES NOT TERMINATE DEBT.  
Financing statement bearing the file number shown above is amended as described below:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By:

SEATTLE-FIRST NATIONAL BANK

Dorothy Brennan

Required signature(s)

## 1. PLEASE TYPE THIS FORM.

## INSTRUCTIONS

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address)

JAMES W HANKINS  
PO BOX 403  
LA PINE OR 97739

Recording Party contact name: 1-800 638 2282

Recording Party telephone number: Dorothy Brennan

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Seattle First National Bank  
of March A.D., 19 96 at 11:36 o'clock

of Mortgages

A M., and duly recorded in Vol. M96  
on Page 7384

FEE \$5.00

By Bernetha G. Letsch, County Clerk