

NC

14066

Vol. M96 Page. 5631

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated November 22, 1991, in which Shaffer Bros. Electric Inc. is the claimant, and *See Below November 11, 1991, in book/reel/volume No. M91 at page 24584, and/or as fee/file/instrument/microfilm/reception No. _____ (indicate which) of the Construction Lien Records of Klamath County, Oregon, covering the following:

an all metal rectangular barge, approximately 80' x 40', floated by pontoons, with a steel deck, and blue/green in color

*Scott Springer, Fred Lewis, Klamath Harvesting, and Klamath Blue Green Ltd., a Nevada Corporation.

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated February 29, 1996.

Royce G. Shaffer

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on _____, 19____,

by Royce G. Shaffer

as President

of Shaffer Bros. Electric Inc.



OFFICIAL SEAL
KATHLEEN SHAFFER
NOTARY PUBLIC - OREGON
COMMISSION NO. 026551
MY COMMISSION EXPIRES SEP. 17, 1997

Kathleen Shaffer

Notary Public for Oregon

My commission expires September 17, 1997

SATISFACTION OF LIEN

Shaffer Bros. Electric Inc.
719 Market Street, Klamath Falls

Lien Claimant,
vs.

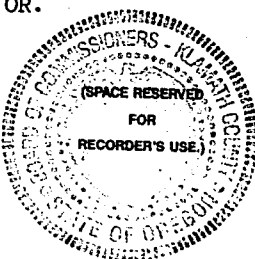
Scott Springer, Fred Lewis,
Klamath Harvesting, and Klamath
Blue Green Ltd.

Lien Debtor.

After recording return to (Name, Address, Zip):

Shaffer Bros. Electric Inc.
719 Market Street
Klamath Falls, OR 97601-6714

OR.



STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 29th day of February, 1996, at 1:17 o'clock P.M., and recorded in book/reel/volume No. M96 on page 5631 and/or as fee/file/instrument/microfilm/reception No. 14066 Record of Construction Liens of said county.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk
Name Title

Rv Cherry Russell Deputy

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Re-recorded to correct Book.

Filed for record at request of Shaffer Brothers Electric Inc. the 20th day of March A.D. 1996 at 11:35 o'clock AM., and duly recorded in Vol. M96 of Lien Upon Chattels on Page 7573.

FEE \$No Fee

By Bernetha G. Letsch, County Clerk

Cherry Russell

96 FEB 29 P1:17

96 MAR 20 M1:35