Vol. may Page " KNOW ALL MEN BY THESE PRESENTS, That .. Helen M. Keller hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by R.E.T, INC., A NEVADA CORPORATION hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, LOT 08, BLOCK 35, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 2 KLAMATH COUNTY, OREGON (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2000.00 if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS (S) THE TWO THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN STATE OF GREGOTIV, County of Riverside) ss.

This instrument was acknowledged before me on From CM. 15 19 %, by Heleh. W. Ruller This instrument was acknowledged before me on COLLEEN M. PETERS Hills

COMM. #963595 Notary Public-California RIVERSIDE COUNTY My comm. expires APR 05,1996

My commission expires 4/5/40 Notary Public for Gregor

STATE OF OREGON,

Helen M. Keller 12100 Highland Ave %-PAULINE-BROWNING-----HC15, Box 495C Hanover, NM 88041 Grantee's Name and A Rafter restrding mancto (Name, Address, Zip): %--PAULINE--BROWNING-----HC15, Box 495C Hanover, NM 88041 Until requested otherwise send all tax states
RET, INC.,
PAULINE BROWNING
RC15, BOX 4950 Hanover, NM 88041

APACE RESERVED RECORDER'S USE

County ofKlamath I certify that the within instrument was received for record on the .20th day of March , 19 96 , at 3:15 o'clock P.M., and recorded in book/reel/volume No.... M96 ... on page 7584 and/or as fee/file/instru-

ment/microfilm/reception No. 15014, Record of Deeds of said County. Witness my hand and seal of

County affixed. Bernetha G Letsch, County Clerk

Lissia Deputy.

Fee \$30.00