



Return To:

PLEASE RETURN TO:

Mortgage Management Services, Inc.  
Attn: Polly B. Husband Job #. 230-9604  
2080 Post Oak Blvd.  
Houston, Texas 77056

LSB #:

LSB Project:

Grantor Loan #:

FHLMC Loan #:

USB-11a

31955798

520599

Prepared By:

Kristen Borini

Lender Service Bureau of America

555 University Avenue Suite 125

Sacramento, CA 95825

(916) 565-2987

## Assignment of Deed of Trust/Mortgage

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANCORP MORTGAGE COMPANY, An Oregon Corporation, whose address is 501 S.E. Hawthorne Boulevard, Portland, Oregon, 97214, by these presents does convey, grant, bargain, sell, assign, transfer, and set over to MELLON MORTGAGE COMPANY, A Colorado Corporation, whose address is 3100 Travis Street, Houston, Texas, 77096, the described Deed of Trust/Mortgage, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust/Mortgage was Recorded July 26, 1994 in the Official Records of Klamath County, Oregon as Document # 84806 in Book M94 on Page 22788.

Original Mortgagors:

Roy A Renn and Mary A Renn

Original Mortgagee:

U.S. Bancorp Mortgage Company

Original Trustee:

U.S. Bank Of Washington, N.A.

Original Loan Amount:

\$64,000.00

Property Address:

11963 Whispering Pines Dr, Keno, OR 97627

Date: September 16, 1994

U.S. BANCORP MORTGAGE COMPANY, An Oregon Corporation

*LaVanda Thomas*  
LaVanda Thomas, Vice President

### Notary Acknowledgement

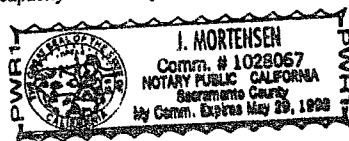
State of California

County of Sacramento

On September 16, 1994, before me, J. Mortensen, a Notary Public, personally appeared LaVanda Thomas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument, the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

J. Mortensen, Notary Public



STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Mortgage Management Services  
on this 25th day of March A.D., 19 96  
at 11:48 o'clock AM and duly recorded  
in Vol. M96 of Mortgages Page 8126

Bernetha G Letsch, County Clerk

By

Fec, \$10.00

Deputy.

For Recorder's Use Only

