	Volmau Page Sax
15359 G100443104 DEED OF RECON	
_ G100~ 4010	
under that certain tildst dete verses and Karol delivered by Joseph J. Jedrykowski and Karol , as grantor and recorded of , as grantor and recorded of , or in the Mortgage Records of Klamath County, Or 21688, conveying real pr	egon, in book <u>M92</u> , at page operty situated in said county described in the beneficiary under said trust deed a
been fully paid and performed, hereby does gr any covenant or warranty, express or implied, thereto, all of the estate held by the unders	to the person or persons legally entitled to the person or persons legally entitled signed in and to said described premises by
virtue of said trust used.	never the context hereof so requires, the euter and the singular includes the plural.
THIS INSTRUMENT WILL NOT ALLOW USE OF T VIOLATION OF APPLICABLE LAND USE LAWS AND REA INSTRUMENT, THE PERSON ACQUIRING FEE TITL APPROPRIATE CITY OR COUNTY PLANNING DEPARTHE	THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN SULATIONS. BEFORE SIGNING OR ACCEPTING THIS E TO THE PROPERTY SHOULD CHECK WITH THE INT TO VERIFY APPROVED USES AND TO DETERMINE DREST PRACTICES AS DEFINED IN ORS 30.930.
ANY LIMITS ON LAWSUITS ASILITED COMPANY IN WITNESS WHEREOF, the undersigned to	rustee has executed this instrument.
Dated: <u>March 21</u> , 19 <u>96</u>	allen Desam
STATE OF OREGON ) ) SS County of Klamath ) Personally appeared the above name Personally appeared the voluntary appeared the solution of the s	d William L. Sisemore and acknowledged the ct and deed. Before me:
	helle M. Pridemore Public for Oregon mission Expires: 12-23-98
After recording return to: <u>IDSEPH Jechnedowski</u> <u>5310 Jausman (+</u> <u>5310 Jausman (+</u> <u>53803</u> <u>101550000, Mt 59803</u> Until a change is requested,	OFFICIAL SEAL MICHELLE M. PRIDEMORE NOTARY PUBLIC - OREGON COMMISSION NO. 040288 MY COMMISSION EXPIRES DEC. 23, 1998
send tax statements to:	
STATE OF OREGON )	
Harth 8258 or as file/r	t was received for record on the <u>26th</u> day of <u>10 .</u> o'clock <u>A</u> M., and recorded in boo reel number <u>15359</u> , Record of Mortgage
<u>M96</u> on page <u>8258</u> of as files.	
Warness my hand and seal of County at	fixed.
Be	ording Officer
BY_ Dep	
Fe	e \$10.00