15511 POTM No. 959-SATISFACTION OF LIEN

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COTALENT MAN MORE PERCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certilies and declares that that certain lien dated <u>November '29</u>, 19.94, in which <u>OREGON SHORES RECREATIONAL CLUB</u>, INC.--restain lien dated <u>November '29</u>, 19.94, in which <u>OREGON SHORES RECREATIONAL CLUB</u>, INC.--volume No. <u>M95</u>, in book/reel/ volume No. <u>M95</u> at page <u>3979</u>, or as lee/lile/instrument/microfilm/reception No. <u>95266</u> (indicate which) of the <u>Co. Lien Docket</u> Records of <u>KLAMATH</u> County, Oregon.

C. A. & NORMA J. BOYCE (Lot 43, Block 44, Oregon Shores Subdivision - Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned

is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

its board of directors.			į	
DATED: MARCH 26	19 96 OREGO	OREGON SHORES RECREATIONAL CLUB, INC.		
(If executed by a corporation, aftix corporate seal.)	(Le	nahyr S. John	tan	
(If the trustee who signs above is a corporation, as the form of acknowledgment opposite.)	Rosal	yn S. Johnston (Office Manager)	
STATE OF OREGON,	STATE OF OR	•	} es.	
County of	County of	County of KLAMATH SS. This instrument was acknowledged before me on MARCH 26,		
This instrument was acknowledged before, 19, by	1996 by fice	e Manager	ONAL CLUB, INC.	
(SEAL) My commission expires:	Dregon Notary Public fo	Bangang or Oregon expires: 10-20-96	DELLA M. BREEGUY NOTARY PUBLIC OFERO COMMISSION FOR 61002 MY COMMISSION EXPIRES OCT. 3	
SATISFACTION OF LIEN		I cer	ss. hill the within instru-	
DREGON SHORES RECREATIONAL		28th day at 9:22	received for record on the of <u>March</u> , 19.96, o'clock A.M., and recorded	
Lien Claimant	(SPACE RESERVED	in book/reel	/volume No	
¥8.	FOR	page	tilm/reception No 15511	
C.A. & NORMA J. BOXCE	RECORDER'S UPE.)	Record of	film/reception No. 15511 County Lien Docket	
Lien Debtor		of said Coun	nty.	
			ess my hand and seal of	
AFTER RECORDING RETURN TO C. A. & NORMA J. BOYCE 34 BROOKSBIE RD.		NAME	a.G.Letsch.County.Clerk	
BEDFORD, MA 91730-1836	Fee \$5.00	By Clu	ing thebel Deputy	

96 NR 28 A9:22

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