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FORM No. 939-SATISFACTION OF LIEN

Vol. <u>m96</u> Page <u>80</u> 859 COPYRIGHT MAR

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G KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that

Mary Jane Connolly aka Mary Jane Colfax (Lot 12, Block 20 - Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned

is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

| DATED: MARCH 26 | , 19.96 | OREGON SH | ORES RECREAT | IONAL CLUB, INC. | |
|--|--|---|--|--|------|
| (If executed by a corporation, affia corporate sect.) | | Berely S. Johnstor | | | |
| (If the irustee who signs above is a corporation, use the form of arknowledgment apposite.) | | Rosalyn 5. Johnstón (Office Manager) | | | |
| STATE OF OREGON, | } #5. | STATE OF OREGON County ofKL | • | 85. | |
| County of) This instrument was acknowledged before me on, 19, by | | This instrument was acknowledged before me on MARCH 26 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC. | | | |
| (SEAL) My commission expires: | | Notary Public for Oreg My commission expires | on Con Con Con Con Con Con Con Con Con C | DELLA D. NARUAUTAL NOTARY PUELIO-OPTION COMMISSI SERVE A 1902 MY COMMISSION EXPIRES OCT. 27 | 1996 |
| SATISFACTION OF LIEN | | | I cer | Klamath | |
| CREGON SHORES RECREATIONAL | × | | .28th. dey | received for record on the of <u>March</u> , 19.96., o'clock AM , and recorded | |
| Lien Claimant va. | (SPACE REBERVED FOR Recorder & USE.) | | in book/reel/volume No | | |
| M.J.Connolly aka M.J.Colfax | | | | | |
| Lien Debtor | | | | ess my hand and seal of | |
| AFTER RECORDING RETURN TO Nick & Sheryl De Jong 30090 Marx Road Sun City, CA 92381 | Fee \$ | 5.00 | DrAM F | red. G Letsch, County Clerk Titte Light Deputy | |
| | н тее ү. | | UJ | | |