

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated November 29, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 24, 1995, in book/reel/ volume No. M95 at page 4136, or as fee/file/instrument/microfilm, reception No. 95355 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

RICHARD W. GRIFFIN (Lot 06, Block 45, Oregon Shores Subdivision - Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996.

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 1996, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 10/20/96



NOTARY PUBLIC - OREGON
COMMISSION (SEAL)
MY COMMISSION EXPIRES OCT. 20, 1996

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

Richard W. Griffin

Lien Debtor

AFTER RECORDING RETURN TO
Glenn & Margaret Spuller
37077 Agency Loop Rd.
Chiloquin, OR 97624

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:23 o'clock AM, and recorded in book/reel/volume No. M96 on page 8608 or as fee/file/instrument/microfilm/reception No. 15528, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, County Clerk

NAME TITLE
By Cherry Russell Deputy

96 MAR 28 A9:23