MAR 28 A9:24

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated ____January 9 ____, 19.91., in which _OREGON_SHORES_RECREATIONAL_CLUB._ INC.___ (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

VICKIE STEELEY AND STEVE LASH (Lot 11, Block 43, Oregon Shores Subdivision -Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

| DATED | MARCH 2 | |
|------------------|---|--------------------------------|
| (If executed b | ry a corporation, te seal.) | |
| (If the trustee | whe signs above is a corporation of acknowledgment opposite.) | n, |
| STATE OF OREGON, | | } as. |
| County | of | |
| This | instrument was acknowl | |
| | , 19 | , by |
| | | ****************************** |
| ********** | | |
| | 30 1111 | |
| (SEAL) | Not | ary Public for Oregon |
| | My commission expires | • |

OREGON SHORES RECREMTIONAL CLUB, INC.

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON.

KLAMATH

County of This instrument was acknowledged before me on .

1996 by Rosalyn S. Johnston Office Manager

OREGON SHORES RECREATIONAL CLUB

Della M. Harregus Notary Public for Oregon

My commission expires: 10-20-96

DELLA M. HARRI NOTABLY PUBLIC-C OOMMISSI**(SEAL)** 1902b MY COMMISSION EXPIRES OUT, 20-193

Satisfaction of Lien

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VICKIE STEELEY & STEVE LASH.

Lien Debtor

AFTER RECORDING RETURN TO VICKIE STEELEY HAY

P. O. BOX 1493 LANCASTER, CA 93584 SPACE RESERVED FOR

RECORDER 8 USE.)

STATE OF OREGON. County of Klamath

I certify that the within instrument was received for record on the ___28th day of _____March_____, 19.96..., at9:24.... o'clock A.M., and recorded in book/reel/volume No..... 196...... on page 8609 or as fee/file/instrument/microfilm/reception No. 15529 Record of County Lien Docket of said County.

Witness my hand and seal of County affixed. Bernetha G Letsch, County Clerk NAME TITLE

By Clum

Fee \$5.00