



KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 1992, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 9, 1992, in book/reel/ volume No. M92 at page 26432, or as fee/file/instrument/microfilm/reception No. 53609 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

VICKIE STEELEY AND STEVE HAY LASH (Lot 11, Block 43, Oregon Shores Subdivision - Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation,
affix corporate seal.)

Rosalyn S. Johnston

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on

19, by _____

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on

MARCH 26

1996, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

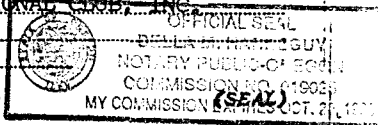
(SEAL)

Notary Public for Oregon

My commission expires:

Della M. Harrington
Notary Public for Oregon

My commission expires: 10-20-96



SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

Vs.

VICKIE STEELEY & STEVE HAY LASH

Lien Debtor

AFTER RECORDING RETURN TO

VICKIE STEELEY HAY

P. O. BOX 1493

LANCASTER, CA 93584

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:24 o'clock A.M., and recorded in book/reel/volume No. M96 on page 8611 or as fee/file/instrument/microfilm/reception No. 15531, Record of County Lien Docket of said County.

Witness my hand and seal of County, affixed.

Bernetha G Letsch, County Clerk

NAME TITLE

By Cheryl Russell Deputy