

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that certain lien dated January 10, 1996, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 25, 1996, in book/reel/ volume No. M96 at page 2110, or as fee/file/instrument/microfilm/reception No. 12413 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

96 MAR 28 A9:24

NADINE NELSON (Lot 38, Block 31, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996.

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

*Rosalyn S. Johnston*

Rosalyn S. Johnston (Office Manager)

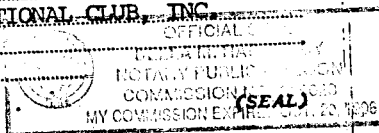
STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 10-20-96



### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

NADINE NELSON

Lien Debtor

AFTER RECORDING RETURN TO  
NADINE NELSON  
2010 MATTHEW PL.  
ESCONDIDO, CA 92027

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:24 o'clock A.M., and recorded in book/reel/volume No. M96 on page 8623 or as fee/file/instrument/microfilm/reception No. 15543, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.  
Bernetha G Letsch, County Clerk

NAME

TITLE

By Cliff Howell Deputy