

CO

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 10, 1996, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 25, 1996, in book/reel/ volume No. M96 at page 2117, or as fee/file/instrument/microfilm/reception No. 12420 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

M. H. & M. J. ONEILL (Lot 65, Block 32, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 10-20-96

NOTARY PUBLIC
CLATSOP COUNTY, OREGON
COMMISSION NO. 013323
MY COMMISSION (SEAL) OCT. 20, 1995

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

M. H. & M. J. Oneill

Lien Debtor

AFTER RECORDING RETURN TO
M. H. & M. J. Oneill
5390 S.E. 184 Terrace
Ocklawaha, FL 32179-9801

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:24 o'clock A.M., and recorded in book/reel/volume No. M96 on page 8624 or as fee/file/instrument/microfilm/reception No. 15544, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk
NAME TITLE
By Clayton Deputy