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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 10, 1996, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 25, 1996, in book/reel/volume No. M96 at page 2124, or as fee/file/instrument/microfilm/reception No. 12427 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

DAVID R. PLAGMAN (Lot 10, Block 38, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

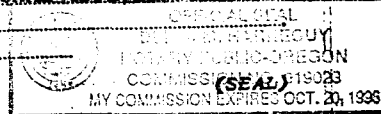
Notary Public for Oregon

(SEAL)

My commission expires:

Notary Public for Oregon

My commission expires: 10-20-96



SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

DAVID R. PLAGMAN

Lien Debtor

AFTER RECORDING RETURN TO
DAVID R. PLAGMAN
14531 ADDISON ST.
SHERMAN OAKS, CA 91403

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:25 o'clock AM, and recorded in book/reel/volume No. M96 on page 8626 or as fee/file/instrument/microfilm/reception No. 15546, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk
NAME TITLE
By C. J. Hassel Deputy