



KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 24, 1995, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 22, 1995, in book/reel/ volume No. M95 at page 3783, or as fee/file/instrument/microfilm/reception No. 95136 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

VICENTE & ROSARIO SALAS (Lot 21, Block 31, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on

1996, by _____

STATE OF OREGON,

County of KLAMATH } ss.

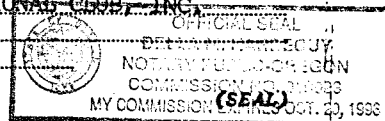
This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

Della M. Haaregus
Notary Public for Oregon

My commission expires: 10-20-96



(SEAL)

Notary Public for Oregon

My commission expires:

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

VICENTE & ROSARIO SALAS

Lien Debtor

AFTER RECORDING RETURN TO
VICENTE & ROSARIO SALAS
c/o ANTONIO & RITA SALAS
288 SANTA ROSA AVE.
SANTA RITA, GU 96915-1502

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:25 o'clock A.M., and recorded in book/reel/volume No. M96 on page 8630 or as fee/file/instrument/microfilm/reception No. 15550, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk

NAME

TITLE

By *Clayton Russell* Deputy