

15552

FORM No. 959—SATISFACTION OF LIEN

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 10, 1996, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 25, 1996, in book/reel/ volume No. M96 at page 2206, or as fee/file/instrument/microfilm/reception No. 12483 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

J. P. & ELLEN SMITH (Lot 22, Block 36, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 10-20-96

OFFICIAL SEAL
DELLA M. HANREGENCY
NOTARY PUBLIC-OREGON
COMMISSION (SEAL) 61823
MY COMMISSION EXPIRES OCT. 20, 1996

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

J. P. & ELLEN SMITH

Lien Debtor

AFTER RECORDING RETURN TO

J. P. & ELLEN SMITH
37427 19th ST. E
PALMDALE, CA (3550)

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:25 o'clock A.M., and recorded in book/reel/volume No. M96 on page 8632 or as fee/file/instrument/microfilm/reception No. 15552, Record of County Lien Docket of said County.

Witness my hand and seal of

County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Clayton Russell

Deputy

96 MAR 28 AM 9:25