

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 24, 1995, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 22, 1995, in book/reel/ volume No. M95 at page 3746, or as fee/file/instrument/microfilm/reception No. 95099 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

JUDY ZERVOULAKOS (Lot 07, Block 20, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Della M. Hargreaves
Notary Public for Oregon

My commission expires: 10-20-96

NOTARY PUBLIC FOR OREGON
COMMISSION (SEAL)
MY COMMISSION EXPIRES OCT. 20, 1996

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

JUDY ZERVOULAKOS

Lien Debtor

AFTER RECORDING RETURN TO
JUDY ZERVOULAKOS TURNER
P. O. BOX DG
AGANA, GU 96910

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:26 o'clock AM, and recorded in book/reel/volume No. M96 on page 8643 or as fee/file/instrument/microfilm/reception No. 15563, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk
NAME TITLE
By Clayton Deputy