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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 10, 1996, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 26, 1996, in book/reel/ volume No. M96 at page 2255, or as fee/file/instrument/microfilm/reception No. 12526 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

JUDY J. ZSARNAY (Lot 41, Block 19, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: MARCH 26, 1996.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston

Rosalyn S. Johnston (Office Manager)

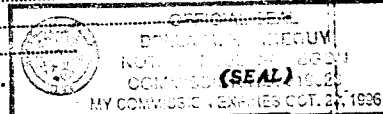
STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MARCH 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Della M. Haney  
Notary Public for Oregon

My commission expires: 10-20-96



### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

JUDY J. ZSARNAY  
578 LA VISTA WEST  
LODI, OH 44254

Lien Debtor

AFTER RECORDING RETURN TO

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of March, 1996, at 9:26 o'clock A.M., and recorded in book/reel/volume No. M96 on page 8644 or as fee/file/instrument/microfilm/reception No. 15564, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch County Clerk

By Clayton Deputy