

96 MAR 29 AM 1:54

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of SEVEN THOUSAND FOUR HUNDRED EIGHTY FIVE AND 84/100-----DOLLARS, made by CHARLES L & MARY J VASHAW on the following described property, to-wit:

FILE NO. 52235 RECORDED: OCT 13, 1992

LEGAL: 3809 35 CD 700, LEWIS TRACKS, LOT 88, SITUATED IN KLAMATH COUNTY, IN THE STATE OF OR.

WHEN RECORDED RETURN TO:
CHARLES & MARY VASHAW
4775 FREIDA
KLAMATH FALLS OR 97603

which is recorded in book M92
KLAMATH

, of real estate mortgages, page 23896-2389 of the Records of the County of
and State of OREGON

Dated this 25TH

day of MARCH

1996

JOHN NELSON

THE PACESETTER CORPORATION

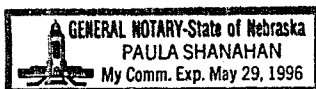
IRENE KUBICH

R. D. KOLASKY ASST VICE PRESIDENT

State of Nebraska

County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25TH DAY OF MARCH, 1996 BY R. D. KOLASKY, ASST VICE PRESIDENT OF THE PACESETTER CORPORATION, A NEBRASKA CORPORATION, ON BEHALF OF SAID CORPORATION.



PAULA SHANAHAN, GENERAL NOTARY

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Pacesetter

on this 29th day of March A.D., 19 96
at 11:54 o'clock A M. and duly recorded
in Vol. M96 of Mortgages Page 8851

Bernetha G. Letsch County Clerk
By Pauline Mullendore
Deputy.

Fee. \$10.00

ex on.
d Record. Page.
By:
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

JOHN NELSON

THE PACESETTER CORPORATION
PO BOX 24470
OMAHA NE, 68124
402-331-9490 X526