

96 MAR 29 AM 1:54

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of
 SIXTEEN THOUSAND ONE HUNDRED EIGHTY AND 08/100-----DOLLARS,
 made by CHARLES L & MARY J VASHAW
 on the following described property, to-wit:

FILE NO. 88457 RECORDED: SEPT 20, 1994

LEGAL: LOT 88, LEWIS TRACTS, KLAMATH COUNTY, OR.

WHEN RECORDED RETURN TO:
 CHARLES & MARY VASHAW
 4775 FREIDA
 KLAMATH FALLS OR 97603

which is recorded in book M94
 KLAMATH

, of real estate mortgages, page 29591-2959 of the Records of the County of
 , and State of OREGON

Dated this 25TH

day of MARCH

, 1996

JOHN NELSON

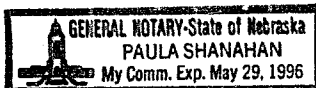
THE PACESETTER CORPORATION

IRENE KUBICH

R. D. KOLASKY, ASST VICE PRESIDENT

State of Nebraska
 County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25TH DAY OF
 MARCH, 1996 BY R. D. KOLASKY, ASST VICE PRESIDENT OF THE PACESETTER CORPORATION, A NEBRASKA CORPORA-
 TION, ON BEHALF OF SAID CORPORATION.



PAULA SHANAHAN, GENERAL NOTARY

STATE OF NEBRASKA

STATE OF OREGON, ss.
 County of Klamath

x on
 | Record Page
 By:
 County or Deputy County Clerk
 Register of Deeds or Deputy Register of Deeds

Filed for record at request of:

Pacesetter
 on this 29th day of March A.D., 19 96
 at 11:54 o'clock AM. and duly recorded
 in Vol. M96 of Mortgages Page 8852
 Bernetha G. Letsch County Clerk
 By Pauline Mullendor
 Deputy,
 Fee, \$10.00

JOHN NELSON

THE PACESETTER CORPORATION
 PO BOX 24470
 OMAHA NE, 68124
 402-331-9490 X526