

"Owned By Those We Serve"

# SATISFACTION OF ELECTRICAL SERVICE INSTALLATION LIEN

Know All Men by These Presents, that Midstate Electric Cooperative, Inc., the undersigned, having contracted with Michelle Larine on June 22, 1992 to provide electric service to real property described as:  
 Section 19 Township 23 S Range 10 EWM  
 Portion \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
 Subdivision \_\_\_\_\_  
 and Recorded in Klamath County on November 4, 1992  
 Volume and Page M92-25975 in the state of Oregon, now desires to release all liens and rights to lien which have accrued or may accrue by virtue of said contract and execute this document as evidence thereof:

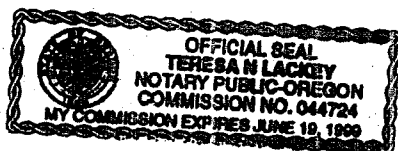
Now, Therefore, Midstate Electric Cooperative, Inc., the undersigned, in view of the premises and in consideration of One thousand one hundred eighty eight and 7/100 Dollars (\$ 1188.87) which has been paid by Michelle Larine, the receipt of all of which hereby is acknowledged, hereby releases any and all liens, claims of lien and rights to lien on the above described real property in connection with the above referenced contract only.

March 20, 1996  
 DATE

Beverlee A. Claypool  
 MIDSTATE ELECTRIC COOPERATIVE, INC.

STATE OF OREGON )  
 County of Deschutes )

Personally appeared before me, BEVERLEE A. CLAYPOOL, acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation, and that the instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors. Before me:



Teresa N. Lackey  
 NOTARY PUBLIC FOR OREGON  
 My Commission expires: 6/19/99

51340 N. Highway 97  
 (503) 536-2126

P.O. Box 127  
 (800) 722-7219

La Pine, Oregon 97739  
 FAX (503) 536-1423

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Klamath County Title  
 of \_\_\_\_\_ March \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 96 at 1:18 o'clock \_\_\_\_\_ P. M., and duly recorded in Vol. \_\_\_\_\_ 29th day  
 of \_\_\_\_\_ Deeds \_\_\_\_\_ on Page 8860

FEE \$10.00

Bernetha G. Letsch, County Clerk  
 By Pauline Mueller

36 MAR 29 AM 1:54