

After recording, return to:
Michael C. Arola, Attorney
Hershner, Hunter, Andrews,
Neill & Smith
180 East 11th Avenue
Eugene, Oregon 97401
Tax Account No. _____

PARTIAL RELEASE OF MORTGAGE

United States National Bank of Oregon hereby releases and discharges the real property described on the attached Exhibit A from the lien of that certain Mortgage dated October 29, 1987, wherein Johnson Stock Co., aka Johnson Stock Company, an Oregon corporation, is mortgagor, and United States National Bank of Oregon is mortgagee, recorded on November 6, 1987, at Volume M-87, Page 21044, Klamath County Mortgage Records.

Specifically, this release does not discharge, release, or satisfy in any manner the lien of such Mortgage upon any other real property described therein. Except to the extent of the specific release contained herein, all of the terms and provisions of such Mortgage shall remain in full force and effect as to all real property remaining subject to such Mortgage.

DATED this 27th day of March, 1996.

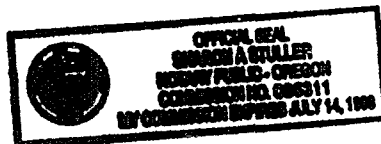
UNITED STATES NATIONAL BANK OF OREGON

Jack E. Barrowcliff
Name: JACK E. BARROWCLIFF
Title: Vice President

STATE OF OREGON)
COUNTY OF LANE) ss.

This instrument was acknowledged before me this 27th day of March, 1996, by Jack E. Barrowcliff Vice Pres. of United States National Bank of Oregon.

Sharon A. Stuller
Notary Public for Oregon
My commission expires: 7/14/98



PARTIAL RELEASE OF MORTGAGE

'96 MAR 29 P 3:09

EXHIBIT A

Beginning at the southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 14; thence northerly along the west line of the Northwest Quarter of the Southeast Quarter of said Section 14, to a point that is 640.00 feet, measured perpendicular to the south line of the Northwest Quarter of the Southeast Quarter of said Section 14; thence easterly, parallel to the south line of the Northwest quarter of the Southeast Quarter of said Section 14, to a point that is 395.00, feet, measured perpendicular to the west line of the Northwest Quarter of the Southeast Quarter of said Section 14; thence southerly, parallel with the west line of the Northwest Quarter of the Southeast Quarter of said Section 14, 640.00 feet, measured perpendicular to the south line of the Northwest Quarter of the Southeast Quarter of said Section 14, to a point on the south line of the Northwest Quarter of the Southeast Quarter of said Section 14; thence westerly along the south line of the Northwest Quarter of the Southeast Quarter of said Section 14, 395.00 feet, measured perpendicular to the west line of the Northwest Quarter of the Southeast Quarter of said Section 14, to the point of beginning, containing 5.80 acres, more or less.

LESS AND EXCEPTING the following described portion thereof. Beginning at the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14 and running thence North 200 feet; thence East 180 feet; thence South 200 feet; thence West 180 feet to the point of beginning, all in Section 14, Township 41 South, Range 12 East of the Willamette Meridian.

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Klamath County Title
on this 29th day of March A.D. 19 96
at 3:09 o'clock P M. and duly recorded
in Vol. M96 of Mortgages Page 8923
Bernetha G. Letsch County Clerk
By David L. Mendenhall Deputy.

Fee, \$15.00