

STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): JOHNSON STOCK CO., an Oregon corporation, aka Johnson Stock Company 1B. Debtor Mailing Address(es): P.O. Box 62 Malin, OR 97632	2A. Secured Party Name(s): UNITED STATES NATIONAL BANK OF OREGON 2B. Address of Secured Party from which security information is obtainable: 740 Main Street P.O. Box 789 Klamath Falls, OR 97601	4A. Assignee of Secured Party (if any): 4B. Address of Assignee:

This statement refers to original Financing Statement number: Vol. M-87, Page 20193 Date filed: November 6, 19 87

- 96 MAR 29 P 3:09
- ☐ TERMINATION
☐ ASSIGNMENT
☐ CONTINUATION
☒ RELEASE
☐ AMENDMENT

The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)

The original financing statement bearing the file number shown above is still effective.
 Effective only if submitted within six months prior to expiration date.
 From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral ☒ Partial release - RELEASE DOES NOT
 TERMINATE DEBT. **RELEASE OF COLLATERAL ON ATTACHED EXHIBIT A.**
 Financing statement bearing the file number shown above is amended as described below.

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

UNITED STATES NATIONAL BANK OF OREGON

By Joel E. Baum VP
 Secured Party signature(s)

Debtor signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

Michael C. Arola, Attorney
 Hershner, Hunter, Andrews,
 Neill & Smith, LLP
 P.O. Box 1475
 Eugene, OR 97440

Recording Party contact name: Michael C. Arola

Recording Party telephone number: (541) 686-8511

Please do not type outside of bracketed area.

EXHIBIT A

Beginning at the southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 14; thence northerly along the west line of the Northwest Quarter of the Southeast Quarter of said Section 14, to a point that is 640.00 feet, measured perpendicular to the south line of the Northwest Quarter of the Southeast Quarter of said Section 14; thence easterly, parallel to the south line of the Northwest quarter of the Southeast Quarter of said Section 14, to a point that is 395.00, feet, measured perpendicular to the west line of the Northwest Quarter of the Southeast Quarter of said Section 14; thence southerly, parallel with the west line of the Northwest Quarter of the Southeast Quarter of said Section 14, 640.00 feet, measured perpendicular to the south line of the Northwest Quarter of the Southeast Quarter of said Section 14, to a point on the south line of the Northwest Quarter of the Southeast Quarter of said Section 14; thence westerly along the south line of the Northwest Quarter of the Southeast Quarter of said Section 14, 395.00 feet, measured perpendicular to the west line of the Northwest Quarter of the Southeast Quarter of said Section 14, to the point of beginning, containing 5.80 acres, more or less.

LESS AND EXCEPTING the following described portion thereof. Beginning at the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14 and running thence North 200 feet; thence East 180 feet; thence South 200 feet; thence West 180 feet to the point of beginning, all in Section 14, Township 41 South, Range 12 East of the Willamette Meridian.

EXHIBIT A
Page 1 of 1

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 29th day
of March A.D., 19 96 at 3:09 o'clock P M., and duly recorded in Vol. M96
of Mortgages on Page 8925

FEE \$10.00

Bernetha G. Letsch, County Clerk
By Pauline Mulendore